MANDATORY PUBLIC DISCLOSURE

| А. | | |
|-----------|------------------------------------|--|
| S. NO. | INFORMATION | DETAILS |
| 1 | NAME OF THE SCHOOL | DOON PUBLIC SCHOOL |
| 2 | AFFILIATION NO. (IF APPLICABLE) | 2730132 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 85404 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | B-2, PASCHIM VIHAR, NEW DELHI – 110063 |
| 5 | PRINCIPAL NAME & QUALIFICATION | VIDHU VIJAYAN, M.SC. (BIOTECHNOGY), M.ED. |
| 6 | SCHOOL EMAIL ID | doonpublic school@yahoo.co.in |
| 7 | CONTACT DETAILS (LANDLINE/ MOBILE) | 011-42316890 |

B. DOCUMENTS AND INFORMATION:

1. COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY:

1/2

| The Manager, | | 000000000000000000000000000000000000000 | Contract Instants | 100000000000000000000000000000000000000 | 1000 |
|-------------------------------------|-------|---|-------------------|---|--------|
| DOON PUBLIC SCHOOL PASCHIN | 1 VII | HAR | NEW | DEL | н |
| B-2 PASCHIM VIHAR, NEW DELHI | | | | | |
| DELHI, WEST DELHI, 110063 | | | | | |
| (M: 011-25268686) | | | | | |
| SUBTE | | T | | | 00.000 |

NO : CBSE/2730132/EX-01340-2425/2024-25/

SUBJECT: -Extension of General Affiliation up to Senior Secondary Level .

This is with reference to school application on the subject cited above. In this connection, I am directed to convey the approval of the Board for Extension of General Affiliation as per details given below:-

| Affiliation No used as User ID for both OASIS and LOC/Registration System | 2730132 |
|--|----------------------------------|
| School No | 85404 |
| Affiliated for | Extension of General Affiliation |
| Category | Extension of Affiliation |
| Period of affiliation | 01.04.2024 to 31.03.2029 |

The above sanction is subject to fulfillment of following conditions:-

- 1
- The approval is based upon the documents /data/information uploaded by the school online. The school will be responsible for its genuineness. In case of any discrepancies, necessary action will be initiated against the school as per Affiliation Bye -Laws-2018. The school shall follow all the provisions of Affiliation Bye-Laws- 2018, Examination Bye-Laws, circulars, guidelines, instructions and other amendments issued from time to time by the Board. 2 3
 - The School shall possess following valid mandatory documents at all times :
 - a. No Objection Certificate

b. Recognition Certificate

c. Land Certificate

4.

- d. Fire Safety Certificate
- e. Building Safety Certificate
- f. Certificate of Registration of Society/Trust/Company
- g. Safe Drinking Water and Sanitary Condition Certificate
- The School shall also ensure the compliances with the Board's Bye-laws in respect of following facilities and infrastructure within 3 months and submit compliance on SARAS portal.
 - months and submit compliance on SARAS portal.
 Boundary Wall Concrete boundary wall of not less than 6 ft. height, enclosing the school campus/site. Composite boundary walls which are partly concrete and partly grill/mesh/barbed wire below 6 feet will not be acceptable. If fencing/grill is required, then the same should be over and above 6 feet height.
 Ramps at the entrance(s) as well as Ramps/lifts for CWSN, to access the upper floors of the school (in case of a multistoried school) (Circular No. CBSE/AFF-05/2023 dated 06.03.2023).
 - Separate toilets for CWSN, boys and girls on every floor (in case of multistoried schools) (Circular No. CBSE/AFF-05/2023 dated 06.03.2023).
 - Appropriate laboratory infrastructure for Secondary School (Composite Science Lab, Mathematics Lab, Computer Lab) and for Secondary School (Composite Science Lab, Mathematics Lab, Computer Lab, Physics Lab, Chemistry Lab, Biology Lab.) (Circular no. CBSE/AFF-11/2022 dated 04.10.2022) 4

 - Well stocked library with adequate reading area. (Circular no. CBSE/AFF-11/2022 dated 04.10.2022)
 - Well-developed indoor and outdoor sports facilities. (Circular no. CBSE/AFF-11/2022 dated 04.10.2022) Well-developed Digital Infrastructure (Circular No. CBSE/AFF-10/2023 dated 24.03.2023)

Failure to comply within the prescribed time may invite financial penalty @ 50,000/- per month until compliance is submitted and may debar the school from filling the registration and LOC of students' class IX to class XII, as the case may be.

| DOON | PUBLIC SCHOOL | Vice Principal Doon Public School | DEPUTY SECRETARY/JOINT SECRETARY (AFF.) |
|------|--|--|---|
| NNEW | Paschim Vibar. | B-2, Paschim Vinar. New Delhi-110063 | ore its expiry along with the requisite fee and other documents as per |
| 2. | The school will follow the RTE The school will also abide by th | Act, 2009 and instructions issued the acconditions prescribed, if any, by the | reon by the CBSE/Respective State /UT Govt. from time to time. State Government concerned. |
| 3. | The school shall be solely respo | onsible for any legal consequences ari | sing out of the use of school name/logo/sociaty/trust or any other |

identity /activity related to running of school affiliated to CBSE. All legal expenses incurred by the Boardad, if any arising out of these about:blank

9/13/23, 11:04 AM

đ., . about:blank

circumstances, shall be borne by the school.

The school shall not remove the documents and videography links in the mandatory disclosure section of its website.

This is an electronically generated document. It does not need any signature. To verify the authenticity of the document, please visit (http://www.saras.cbse.gov.in/saras/AffiliatedList/ListO/SchdirReport).

Jonley-Manager

DOON PUBLIC SCHOOL B-2, Paschim Vihar, New Delhi-110063

lice Principal Doon Public School B-2, Paschim Viha. New Delhi-110063

2.COPIES OF SOCIETY/ TRUST/ COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE

CATE OF REGISTRATION OF SOCI TIDS: CERTI ACT. XXI OF 1860 of No.S hereby certify that has this day been registered under the Societies Registration Act, XXI of 1860. 034 Given under ny hand at Delhi this day of One thousand nine hundred NGISTRATION FEE OF S:50/- PAID. REGISTIAR OF 500 DELUI ANINISTRATION DELHI

3. COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF ABPPLICABLE, BY THE STATE GOVT./UT -

DIRECTORATE OF EDUCATION:DLLHI (PLANNING BRANCH)

No.F-8-4(8)/84-plg/Port-filo/4341-Plg

Datud: 28-8-86

Yours faithfully,

TO

- The Manager, Mamta Modern School, Bodella Phase-II, Vikaspuri, New Dolhi-59.
- The Manager, Doon Public School, Paschim Vihar, New Delhi-63

Subject: Grant of No-objection Certificate for the affiliation of school for examination purpose at All India Pattern.

Sir,

I am directed to convey the order of Director of Education on the above mentioned subject and no objection is hereby granted for the affiliation of your school at All India pattern with CBSE with the following terms and conditions:-

- That the school shall bave to function under the Administrative control of the Directorate of Education, Delhi.
- That the school will continue its recognition with the Dte.of Education, Delhi.
- 3. That the school will follow all the instructions, orders, reules and regulations of the deptt.and will strictly observe the provision of Delhi School Education Act & Rules, 1973.
- 4. That no objection is granted only for examination purposes under Section 19.
- 5. That the management of the school shall follow the norms of the CBSE in respect of affiliation.

JOINT DIRECTOR OF EDUCATION (PLG): DELHI Copy to the followings:-1.Secretary, CBSE, New Delhi. 2.D.D.E. (Distt.West) 3.R.O. (Stat.Unit), AOINT DIRECTOR OF EDUCATION (PLG) DELHI.

COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S 4. RENEWAL IF APPLICABLE – NA

> C_FICE OF THE DEPUTY DIRECTOR OF EDUCATION: DISTT.WEST: The Manager, DT. Doon Public School, Paschim Vihar.

Sub:- Regarding recognition of composite school.

Sir,

With reference to your application No.M/100-B/775-97 dt.25.3.97 for the request of approval for running the compoisite school from class I to XII, it is to inform you that the Competent Authority has extended its approval for the same from the session 97-98, You are directed to withdraw the recognition from MCD from class I-V under intimation to the undersigned.

> Yours faithfully (Mrs.Mohinder) Dy.Director of Edn. Distt.West.

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No.

r

Copy to AEO, MCD for information.

Dt.

Dy.Director of Edn. Distt.West.

5. COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE



MUNICIPAL CORPORATION OF DELHI Office of the Executive Engineer (M-I) KPZ C-2 Block, Keshav Puram New Delhi-110035 Email: eem1kpz-mcd@mcd.nic.in

Mal

No. EE(M-I)/KPZ/2023-24/D-457

Date: 04/09/23

BUILDING SAFETY CERTIFICATE

Certified that the existing building Abhinav Siksha Sansthan (Doon Public School) at B-2 Paschim Vihar, New Delhi-110063 comprised of GF, FF, SF & TF owned by Abhinav Siksha Sansthan (Doon Public School) has been and observed that at present the building is structurally safe as per the appearance and site verification. It is verified by the officers concerned of MCD (M-I) KPZ on dated 17.08.2023 in the presence of Sh. N.V. Sarat Chandran, Secretary and the building/premises is fit for occupancy.

Assistant Engineer (Works)

2

H.R. MEENA Assistant Engineer (Civil) K.P. Zone Municipal Corporation of Delhi

The secretary, Abhinav Siksha Sansthan (Doon Public School) B-2 Paschim Vihar, New Delhi-110063

Manager DOON PUBLIC SCHOOL B-2, Paschim Vihar, New Delhi-110063

rincipal Doon Public School B-2, Paschim Vihar, New Delhi-110063

6. COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY

GOVERNMENT OF NATIONAL CAPITAL TERRITOTY OF DELHI HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI- 110001

No. F.6/DFS/MS/WZ/School/2022/ 274

Dated 29 /11 /2022

1 ---

FIRE SAFETY CERTIFICATE

Certified that the Doon Public School, located at B-2, Paschim Vihar, New Delhi-110063, comprised of Ground + 03 upper floors (Educational Block) (Except Three Blocks, BL-1 = G + G1(Sport Faculty), BL-2 = B + G + 1 & BL-3 = G + 02 (Music faculty) only Owned/occupied by Doon Public School was issued FSC by this department vide letter No. F.6/DFS/MS/School/2018/WZ/1251 dated 29/05/2018. The premises was re-inspected by officer concern of this department on 01/11/2022 in the presence of Sh. Sharat Chandran (Manager) and observed that fire prevention and fire safety arrangements provide in the premises, found in good working condition. The premises have therefore, deemed complied with the fire prevention and fire safety requirements in accordance with DOE circular no. 262-362 dated 17/01/2005 and that the building/premises is fit for occupancy class "Educational Building" Group-B (Except Three Blocks, BL-1 = G + 1(Sport Faculty), BL-2 = B + G + 1 & BL-3 = G + 02 (Music faculty), with effect from 29. M. 29. M. Rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 & subject to compliance of the conditions under Rule 38 of the Delhi Fire Service Rules, 2010, subject to the compliance of the conditions printed overleaf.

Issued on $\frac{29}{11}\frac{1022}{2022}$ at New Delhi by.

(Dharampal Bhardwaj) Dy. Chief Fire Officer West Zone

Copy to: -

J. The Principal, Doon Public School, Located at, B-2 Paschim Vihar, New Delhi-110063.

2. The Director of Education, Govt. of NCT of Delhi, Old Secretariat, New Delhi.

7.. COPY OF THE D.E.O. CERTIFICATE SUBMITTED BY THE SCHOOL FOR EXTENSION AFFILIATION/ UPGRADATION/ OF AFFILIATION OR SELF CERTICATION BY THE SCHOOL

| | | APPENDIX-III |
|-------|---|--|
| ALR | RMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFIC EADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRAD/ THE CENTRAL BOARD OF SECONDARY EDUCATION accordance with School Safety Policy, 2016 issued by the NDMA. Manuar | ATION OF AFFILIATION WIT N I on Safety and Security (|
| i. | Children in Schools developed by NCPCR and the National B PART-A | alloing Coab) |
| (This | part is to be filled-up by the school and to be produced before the District all supporting documents and certificates in origina | |
| GENE | RALINFORMATION | |
| 1 | Affiliation Number allotted by CBSE to the school: | 2730132 |
| 2 | Name of the School as per affiliation, etter of CBSE: | DOON PUBLIC SCHO |
| 3 | Address of the School: | B-2, Reschim Vihar New Delhi - 110063 |
| 4 | Standard/level/class up to which the school is running: | From Class - to Cl |
| 5 | Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same | YES/NO |
| 6 | U-DISE code allotted to the school: | 07070305807 |
| 7 | Name and address of the Trust/Society/ CompanyJunder section-8) running the School as on date | ABHINAV SHIKSHA S Doog Rubbie Schurt Bi 8-2, Hickim Vihor, N. |
| 8 | Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? | , rés/NO |
| 9 | Purpose of present application: | Extension/ |
| 3 | - and a second | Upgradation |
| 10 | Location of school | In the munici limits metropolitan city |
| | | In the municipal lin of city hav population more t 15 Lakhs |
| | | in the hill areas (as planning commis: norms) |
| | | In the munici limits of capital of a state |
| | | In the munic limits of class-x cit On an island |
| | | In the munici limits of a hill stat In the municipal lin of city having |

2010312

(Signature of Principal)

CLUPS Clor of Education (Signetul a of D.E.O.) Calod. Kun

APPENDIX-III

| | | APPENDIX-III |
|-------|---|--|
| | | population less than 15 Lakks Outside the municipal limits of any town/city. |
| 10 | Has the school obtained Recognition Certificate from the State Government from dass-1 to 8° ? | JAS/NO |
| 11 | Number of Recognition Certificate from class-1 to 8" and date of issue | F-2 26/85/Renord /7/512 |
| 12 | Is the School affiliated to any other board besides CBSE for Class-X or XII examinations? | YES/NOv (If yes name of the Board) |
| | | (Also mention whether the school is affiliated for Class-X or XII) |
| INFOR | MATION REGARDING LAND DETAILS AND OWNERSHIP | |
| 13 | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall? | TES/NO |
| 14 | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides? | TES/NO |
| 15 | Total area (in square meters) in respect of 13 and 14 above on which the school is situated: | AREA IN SQ.M. 8619. BI Sq. mtr |
| 16 | The land is in the possession of the school/ Trust/Society/Company legally by way of: | Sale deed/Lease beed/Gift Deed/Allotment etc. |
| 17 | Name of the Owner/Lessee of the land in respect of point-16 above: | President of India |
| 18 | In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease: | FROM TOTAL YEARS - 99 |
| 19 | Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above? | YES/NO If yes the details |
| INFOR | MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS | |
| 20 | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school? | yes/no |
| 20(a) | If yes the date of last inspection: | 01 07 2022 |
| 21 | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety? | YES/NO |
| 21(a) | If yes the date of last inspection: | 0/ 11/ 2022 |
| 22 | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | YES/NO |

(Signature of Principal)

Ruchaling Discon of Education (Signature Di Die Discon the Astronomic Galacter Di Die D.)

APPENDIX-III

| 22(a) | If yes the date of last inspection: | | 24.04.2023 |
|-------|--|--|---|
| INFOR | MATION REGARDING THE STAFF | | |
| 23 | Does the school have well defined service rul employees as per prevalent norms of approp | es and conditions for its | YES/NO |
| 24 | Is the school paying salary to the teachers an the norms of the appropriate Government? | XES/NO | |
| 25 | Is the salary to the teachers and other emplo paid through the bank by mode of electronic (Payment by cheque or cash to the individual | clearing? | yes/no |
| 26 | Is the school paying EPF to the teachers and c norms of the appropriate Government? | | yes/NO |
| | Signature with Stamp | Signature (of School | Principallal |
| (Thi | | <u>RT-B</u> D Officer after verifying all s I and visiting the school) | ce Principal oon Public School 2 Paschim Vihar, poorting doctor and lew Denni-reforeats and |
| | -ile No1906/2-17 | Date of Issuance | 105/2023 |
| 1 | This is to certify that the information above, p all supporting documents & certificates and correct. | provided by the school has b | een verified on the basis of |
| 2 | Is the school recommended for extension/up | gradation of affiliation? | YES/NO |
| 25 | 1075 | | extension/upgradation |
| | | | The signature |
| | | DISTRICT EDUCATION OFF | |
| | | Deputy I Zon e -17 | Director of Education , District W-B //kas Puri, New Delhi-18 |

(Signature of Principal)

and the

Remp (Signature of D.E.O.)



MUNICIPAL CORPORATION OF DELHI (Office of the Deputy Health Officer) PUBLIC HEALTH DEPARTMENT A 1 Block, Keshav Puram Zone, Delhi-110035



Dated : 04/05/2

No DHO/KP2/2023/.....

SCHOOL HEALTH CERTIFICATE

It is certified that an inspection team headed by Assistant Public Health Inspector from Public Health Department, Keshav Puram Zone inspected the DOON PUBLIC SCHOOL situated at B – 2, Paschim Vihar, New Delhi - 110063 and found that the DOON PUBLIC SCHOOL has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus.

The above certificate is valid for the period of one year from the date of issue.

Deputy Health Officer Keshav Puram Zone

The Principal DOON PUBLIC SCHOOL B – 2, Paschim Vihar, New Delhi - 110063

Disc 1 and the second Horst Be2, Paralisin Schur, New Delive 110063

Vice Principal Doon Public School B-2, Pa New Dela



ALPHA TEST HOUSE

: M-577, Guru Harkishan Nagar, Paschim Vihar, New Delhi-110087 (India) /atory : 198-199, MIE, Phase-1, Bahadurgarh, Haryana - 124507 (India) all : info@alphatesthouse.com, support@alphatesthouse.com +91-11-79653542, 8527763108 +91 1276-661500, 8130453334

1276-661500, 8130453334 G www.alphatesthouse.com

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TEST REPORT

| Test Report No ATL 10701620 | | ULR No.: 10644623000001398F | Letter Date | 1 | 10/04/2023 |
|----------------------------------|---|-----------------------------------|---------------------------|---|---------------|
| Name and Address of Customer | | Doon Public School | | | |
| | | B-2 Rd, B 2 Block, Paschim Vihar, | | | |
| | | New Delhi, Delhi – 110063. | | | |
| Sample Received Date | | 17/04/2023 | Start Date of Analysis | | 17/04/2023 |
| Report Issue Date | | 02/05/2023 | | | 19/04/2023 |
| Sample Name | | | End Date of Analysis | | 19/04/2023 |
| Description of the Sample | | Drinking Water | | | |
| Sample Drawn By | | By Customer | | | |
| Name of Work | | N/A | Mode of Packing | 1 | N/A |
| Location of Sampling point | | N/A | 5 . I | | |
| Batch No./Lot No. | | NA | Environmental Condition | : | N/A |
| Date of Mfg. | 1 | N/A | Brand Name, If any | | N/A |
| Sample Quantity Received | | 1 Ltr. | Date of Expiry | 1 | N/A |
| Grade/Variety/Type/Class/Size/et | c | N/A | Component Value | | N/A |
| Declared Value if any | | N/A | | | |
| Agreement No. | | N/A | Indian Standard Reference | : | 15:10500-2012 |
| Name of Agency | - | N/A | Reference No | 1 | N/A |
| Any Other Information (if any) | | | | | |
| Test Report Form No. | : | ATHB/7.8/F01 | | | |
| Test Report Form(s) Originator | 1 | Alpha Test House, Bahadurgarh | | | |
| Issue No. & Issue Date | | 02 & 31/12/2022 | | | |
| Amendment No. & Date | | 00_ | | | |

| | | | | IESI REPORT | | | | |
|--------|------------|-------------------------------------|--------------------------|----------------|------------|----------------------------------|---------------------------|--|
| | Sr. No. | Test Parameters | Units of Measurements | Results | IS:1050 | ent as per 0-2012 ed-2018) | | |
| h cure | | | | | Acceptable | Permissible | Method Reference | |
| | CHEI | MICAL PROPERTIES | | | | | | |
| | 1 | Colour | Hazen units | BDL(DL - 1) | 5 Max. | 15 Max. | IS:3025(P-4)-2021 | |
| 1780 | 2 | Odour | | Agreeable | Agreeable | Agreeable | IS:3025(P-5)-2018 | |
| | 3 | Turbidity | NTU | BDL(DL - 0.1) | 1 Max. | 5 Max. | IS:3025(P-10)1984 RA-2022 | |
| | 4 | pH value | | 7.80 | 6.5-8.5 | No relaxation | IS:3025(P-11)-2022 | |
| 5 | · | Total Hardness as CaCO ₃ | mg/I | 172 | 200 Max. | 600 Max. | IS:3025(P-21)2009 RA-2019 | |
| C | | Iron as Fe | mg/l | BDL(DL - 0.05) | 1.0 Max. | No relaxation | IS:3025(P-53)2003 RA-2019 | |
| / | | Chloride as Cl | mg/l | 20 | 250 Max. | 1000 Max. | IS:3025(P-32)1988 RA-2019 | |
| 8 | | Total Dissolved Solid | mg/l | 222 | 500 Max. | 2000 Max. | IS:3025(P-16)1984 RA-2023 | |



DOUNPURICACITA

Terms & Conditions : 1. The laboratory will be responsible for all dru information provided in the test report, except when information is provided by the customer, 2. Test reports are valid only for the sample tested in our laboratory, 3. Samples tested are Non-Returnable until specified at time of sample submission. 4. This report will not be valid for judicial purpose 5. Total liability of our test house is limited to invoiced amount.

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ALPHA TEST HOUSE

ff. : M-577, Guru Harkishan Nagar, Paschim Vihar, New Delhi-110087 (India) poratory : 198-199, MIE, Phase-1, Bahadurgarh, Haryana - 124507 (India) -mail : info@alphatesthouse.com, support@alphatesthouse.com

+91-11-79653542, 8527763108 O +91 1276-661500, 8130453334 0

www.alphatesthouse.com œ

TEST REPORT

| Test R | eport No.: ATL1070162023 o.: TC644623000001398F | | Sample Name :- Drinking Water Issue Date : 02/05/20 | | | | | | | | | |
|--------|--|--------|---|--------------|------------|---------------------------|--|--|--|--|--|--|
| 9 | Sulphate as SO ₄ | mg/l | 12 | 200 Max. | 400 Max. | IS:3025(P-24)-Sec-1-2022 | | | | | | |
| 10. | Fluoride as F | mg/l | BDL(DL - 0.1) | 1.0 Max. | 1.5 Max. | АРНА 4500-F (D) | | | | | | |
| 11. | Calcium as Ca | mg/l | 48 | 75 Max. | 200 Max. | IS:3025(P-40)1991 RA-2019 | | | | | | |
| 12. | Magnesium as Mg | mg/l | 12 | 30 Max. | 100 Max. | АРНА 3500-Mg (B) | | | | | | |
| MICR | O-BIOLOGICAL PARAMETERS | | | | | | | | | | | |
| 1 | E coli | /100ml | Absent Shall not be | | detectable | IS:15185-2016 | | | | | | |
| 2 | Total Coliform | /100ml | Absent | Shall not be | detectable | IS:15185-2016 | | | | | | |

Note:- BDL:- Below Detection Limit, DL:-Detection Limit.

Decision Rule:- Applied/Not applied

Remarks:- The Sample Conforms to IS: 10500-2012 (RA-2018) for Drinking Water w. r. t. the above tests only. **End of Report**

Richa Srivastava Review /Authorized Signatory (Biological) Date: 02/05/2023



BOON Public TOROON B-2, Paschan Minur, New Dethilling

Terms & Conditions : 1. The laboratory will be responsible for all the information provided in the test report, except when information is provided by the customer 2. Test reports are valid only for the sample tested in our laboratory. 3. Samples tested are Non-Returnable until specified at time of sample submission, 4. This report will not be valid for judicial purpose 5. Total liability of our test house is limited to invoiced amount.



National Accreditation Board for Testing and Calibration Laboratories

NABL

CERTIFICATE OF ACCREDITATION

ALPHA TEST HOUSE

has been assessed and accredited in accordance with the standard

ISO/IEC 17025:2017

"General Requirements for the Competence of Testing & Calibration Laboratories"

for its facilities at

487/25, PEERAGARHI, NEW DELHI, DELHI, INDIA

in the field of

TESTING

Certificate Number: TC-5508 Issue Date: 21/12/2022

Valid Until:

20/12/2024

This certificate remains valid for the Scope of Accreditation as specified in the annexure subject to continued satisfactory compliance to the above standard & the relevant requirements of NABL. (To see the scope of accreditation of this laboratory, you may also visit NABL website www.nabl-india.org)

Name of Legal Identity : ALPHA TEST HOUSE

Signed for and on behalf of NABL



herbetten

N. Venkateswaran Chief Executive Officer

> Vice Principal Doon Public School B-2, Paschim Vihar, New Delhi-110063

C. RESULT AND ACADEMICS:

-

1. FEE STRUCTURE OF THE SCHOOL:

FEE STRUCTURE OF THE SCHOOL:

| DOON PUBLIC SCHOOL, I | PASCHIM V | IHAR, | NEW | DELHI |
|-----------------------|-----------|-------|-----|-------|
|-----------------------|-----------|-------|-----|-------|

| ст. П | APR | EES MAY | JUNI | JUL | YAU | JG | SEP | OCT | N | ov | DEC | JA | ANI | FEB | IVIA | AR | | | |
|--|-------|------------|------|-------|-----------|------|------|------|------------|------|------|------|------|-----|------|------|----------|-----------------|--|
| Class : Nursery ADMISSION FEE | 200 | The second | | | | - | | | + | -+ | _ | + | -+ | | + | | 5% Arrea | s of Ann | alcharges |
| ANNUAL CHARGES | 2855 | | | | | | | 142 | + | | | + | -+ | | + | | | | clopment fu |
| DEVELOPMENT FUND | 5219 | | | | | | | 260 | + | - 10 | 594 | | 948 | 594 | 8 5 | 948 | Oct 202 | | |
| TUITION FEE | 5665 | 5665 | 594 | 3 594 | 48 5 | 948 | 5948 | 594 | 8 5 | 948 | 594 | 0 0 | 340 | 001 | | 0.10 | 1 | | |
| 5" TUITION FEE ARREARS APR & MAY | | | 566 | | | | | - | + | | - | + | | | + | | | | f Stationer; |
| Stationery (Diary, Report Card, 1 - Card, Fee Book) | 680 | | | | | 0.10 | 5948 | 34 | - | 5948 | 594 | 18 | 5948 | 594 | 18 | 5948 | | ges in C | let 2023 |
| TOTAL | 14619 | 5665 | 651 | 4 59 | 48 5 | 948 | 5940 | 0.00 | 54 | 5546 | 1 | | | - | - | | | | |
| | | | | - | | | SEI | | T | NOV | DE | C | JAN | FI | B | MA | R | | |
| Class : Prep | APR | MAY | JUN | IE JU | LY | AUG | SEI | 10 | -1 | NOV | 10. | 1 | | 1 | 1 | | 1 | | |
| ADMISSION FEE | 200 | - | - | | | | | 1. | 42 | | 1 | - | | 1 | 1 | | 5% | Arrears o 3 | f Annual charges |
| ANNUAL CHARGES | 2855 | | | _ | | _ | - | - | 42 60 | | + | | | + | - | 1 | | Arrears of 2023 | f Development fu |
| DEVELOPMENT FUND | 5219 | | | - | | | | - | 004 | 600 | 1 6 | 004 | 600 | 4 6 | 004 | 60 | - | | |
| TUITION FEE | 5719 | 5719 | - | | 004 | 6004 | 600 | 04 6 | 004 | 600 | 4 0 | 004 | 1000 | -1- | | 1 | 1 | | |
| 5%TUITION FEE ARREARS APR & MAY | | | 57 | 0 | | | - | | | | + | | + | + | | + | 1 | % Arre | ars of Stationer |
| Stationery (Diary, Report Card, I - Card, Fee Book) | 680 | | | | | | | | 34 6440 | 60 | | 5004 | 1 60 | 04 | 6004 | 4 6 | | | s in Oct 2023 |
| TOTAL | 14673 | 571 | 9 65 | 74 6 | 5004 | 600 | 4 60 | 04 0 | 6440 | 00 | 04 0 | 500- | 1 00 | | 000 | -1- | | | |
| | | | | | Hereita - | | | | | | | | | | | -1- | | 1 | |
| Class: I & II | APR | MA | Y JU | NE J | ULY | AU | G SI | EP | OCT | N | ov | DE | CJA | IN | FE. | BW | IAR | + | |
| ADMISSION FEE | 200 | | | | | - | - | -+ | | + | -+ | _ | + | | | + | | | cars of Annual charges |
| ANNUAL CHARGES | 2855 | | | | | | | _ | 142 | - | | - | | | | + | | | rears of Development fu |
| DEVELOPMENT FUND | 5277 | | | | | | | | 263 | - | | 4 | | | 1.5 | t | 150 | Oc1 20 | 023 |
| TUITION FEE | 4512 | 45 | 12 4 | 737 | 4737 | 47 | 37 4 | 737 | 473 | 7 4 | 737 | 47 | 37 4 | 737 | 47 | 37 | 473 | 4 | |
| 5%TUITION FEE ARREARS APR & MAY | | | 4 | 150 | | | | | | - | | | | | + | | | E9/ | Arrears of Stationer |
| Stationery (Diary, Report Card, I - Card, Fee Book) | 340 | | | | | | | | 17 | 7 | | | | | | | | Ch | arges in Oct 2023 |
| TOTAL | 1318 | 4 45 | 12 5 | 187 | 4737 | 7 47 | 37 | 4737 | 51 | 59 | 4737 | 47 | 737 | 473 | 7 4 | 737 | 473 | 37 | |
| | | 1 | | | | | 1 | | | | | - | | | _ | | - | _ | |
| Class : III TO V | APF | R M | AY J | UNE | JUL | YA | UG | SEP | 00 | CT | NOV | D | DEC | JA | NI | FEB | M. | AR | |
| ADMISSION FEE | 200 | | | | | | | | | | | 1 | | | + | | 1 | | % Arrears of Annual charge |
| ANNUAL CHARGES | 285 | 5 | | | | | | | 1 | 42 | | | | | | | | 12 | 023 5% Arrears of Developmen |
| DEVELOPMENT FUND | 527 | 7 | | | | | | | 2 | 63 | | | | | | | | | Oct 2023 |
| TUITION FEE | 469 | 4 40 | 594 | 4928 | 492 | 28 4 | 928 | 492 | 3 4 | 928 | 492 | 8 | 4928 | 49 | 28 | 492 | 28 4 | 928 | |
| WTUITION FEE ARREARS APR & MAY | | | | 468 | | | | | | | | 1 | | | | | | | |
| Stationery (Diary, Report Card, I - | 340 | 0 | | | | | | | | 17 | | | | | | | | | 5% Arrears of Station Charges in Oct 2023 |
| Card, Fee Book) | | St | | | | | | | | | | | | | | | | | |

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| ass : Vr TO VIII | APR | МЛҮ | JUN | EJU | LY | AUG | SI | P | OCT | NO | VI | DEC | JA | NF | EB | MA | R | | |
|--|-------|------|------|-------|------|------|-----|------|------|------|-----|-------|-----|------|---------|-----|------|-----------------------|--|
| MISSION FEE | 200 | | | | | | | | | | - | | | | | | 3%1 | means of A | nngal sharges in Oct |
| NNUAL CHARGES | 2855 | | | | | | - | | 142 | - | | | - | | | | 202 | Aneara of D | levelopinent fund in |
| EVELOPMENT FUND | 5673 | | | | | | | | 283 | | - | | 1 | | F 1 1 4 | 51 | - | 2023 | |
| UITION FEE | 4871 | 4871 | 51 | 4 5 | 114 | 5114 | 4 5 | 114 | 5114 | 1 51 | 14 | 5114 | 61 | 14 | 5114 | 01 | 14 | | |
| TUITION FEE ARREARS APR & MAY | 0 | | 48 | 6 | | | _ | | | - | - | | - | | | + | 5 | % Arrear | s of Stationery |
| ationery (Diary, Report Card, 1 - | 340 | | | | | | | | 17 | | | | + | | | + | | Charges in | 1 Oct 2023 |
| ard, Fee Book) COTAL | 13939 | 487 | 1 56 | 00 5 | 114 | 511 | 4 1 | 5114 | 555 | 6 51 | 14 | 511 | 4 5 | 114 | 5114 | 5 | 114 | | |
| UTAL I | | | | | | | | | | | | | | | | | | | |
| | APR | MA | VII | NEJ | UL3 | AU | G | SEP | 00 | TN | OV | DE | C . | JAN | FEI | 3 N | AAR | | |
| Class : IX AND X | 200 | NLA. | 1 00 | 14130 | om | | | | - | | | | | | | | | | |
| ADMISSION FEE | | + | - | - | | - | - | | 1 | 12 | | | | | | | | 2023 | s of Annual charges in Oct |
| ANNUAL CHARGES | 2855 | - | - | | | - | - | | | 06 | | 1 | | | | | | 5% Arread Oct 2023 | rs of Development fund in |
| DEVELOPMENT FUND | 6129 | - | | | | | AF | 544 | - | | 544 | 5 54 | 45 | 544 | 5 54 | 45 | 5445 | | |
| TUITION FEE | 5186 | 51 | | | 544 | 5 54 | 145 | 044 | 0 0. | 10 | | - | | | 1 | 1 | | 1 | |
| %TUITION FEE ARREARS APR & MAY | | _ | _ | 518 | | - | | | | | | + | | | - | - | | 5% Ar | rears of Stationery |
| Stationery (Diary, Report Card, 1 - Card, Fee Book) | 340 | | | | | _ | | | _ | 17 | | | 445 | 54 | 15 5 | 145 | 544 | - | ges in Oct 2023 |
| TOTAL | 1471 | 0 51 | 86 | 5963 | 544 | 15 5 | 445 | 54 | 45 5 | 910 | 544 | 5 5 | 440 | 04 | 10 0 | 110 | 011 | 0 | |
| | | | | | | | | | _ | | | - | | 1 | | | 1 | D | |
| Class : XI & XII | API | R M | AY | UNE | JU | LY A | AUG | SE | EP (| OCT | NC | I VG | DEC | JA | NF | EB | MA | R | · · · · · |
| ADMISSION FEE | 200 |) | | | | | | | | | | _ | | - | - | | + | 5% A | Arrears of Annual charges in Oct |
| ANNUAL CHARGES | 285 | 5 | | | | | | | | 142 | | _ | | + | _ | | + | 2023 | 3 Arrears of Development fund in |
| DEVELOPMENT FUND | 673 | 4 | | | | | | | | 336 | | _ | | | | | + | Oci | 2023 |
| TUITION FEE | 542 | 29 5 | 429 | 5700 | 57 | 700 | 570 | 0 5 | 700 | 5700 | 5' | 700 | 570 | 0 5 | 700 | 570 | 0 5 | 700 | |
| 5%TUITION FEE ARREARS APR & MAY | | | | 542 | | | | | | ' | | | | | | | | | |
| Stationery (Diary, Report Card, I - Card, Fee Book) | 34 | 0 | | | | | | - | | 17 | | | | | | | | | % Arrears of Stationery Charges in Oct 2023 |
| TOTAL | 155 | 58 | 5429 | 624 | 2 5 | 700 | 570 | 00 8 | 5700 | 619 | 5 8 | 5700 | 57 | 00 | 5700 | 57 | 00 | 5700 | |
| TOTAL | 100 | 00 | | | _ | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | _ | | - | - | _ | | 1 | | 1- | Dal | | Tr | | MAD | 1 |
| Class : XI & XII | AI | PR | MAY | JUN | JE J | ULY | AU | JG | SEP | 00 | T | NOV | D | EC | JAN | F | EB | MAR | |
| ADMISSION FEE | 2 | 00 | | | | | | | | | | | | | | + | | | 5% Arrears of Annual charges |
| ANNUAL CHARGES | 28 | 355 | | | | | | | | 14 | 12 | | | | | | | | 2023 5% Arrears of Development fi |
| DEVELOPMENT FUND | 67 | 734 | | | | | | | | 3 | 36 | | | | | | | | 5% Arrears of Development in Oct 2023 |
| TUITION FEE | | 129 | 5429 | 57 | 00 | 5700 |) 5 | 700 | 570 | 0 57 | 700 | 570 | 0 | 5700 | 570 | 00 | 5700 | 570 | 0 |
| | | | | 54 | | | - | | | | | | | | | | | | |
| 5%TUITION FEE ARREARS APR & MA | | 0.0 | 000 | - | - | 714 | - | 714 | 71 | 4 7 | 14 | 71 | 4 | 714 | 71 | 4 | 714 | 71 | 4 |
| Bio-Tech / Computer /Phy Edn / Fashion studie | s 6 | 80 | 680 | 11 | 14 | 714 | | 114 | 11 | * | 1.1 | 1 . 1 | | | | | | | - |

 Bio-Tech / Computer // Phy Edn / Fashion studies
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Vice Principal Doon Public Side B-2, Pascium Si New Delhi- 110073

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Manager DOON PUBLIC SCHOOL B-2, Paor him Vihar, New Delhi-110001

2. ANNUAL ACADEMIC CALENDER – 2023-24

ANNUAL ACADEMIC CALENDER – 2023-24

| FUL | L | Υ | EAR PLANNER | • | (2023-24) | | | |
|-----------|----|-----|--|----------|--|----|------------|---|
| Days | | | April 2023 | | Мау | | June | |
| Sunday | | 30 | Sunday | _ | Coloria de la co | | | |
| Monday | | | | | Submission of Summer Vacation HW including Art Integrated Activity (1to 8) | | | |
| Tuesday | | | | | 2 | | | |
| Wednesda | iy | | | | 3 | | | |
| Thursday | | | | 4 | Submission of Synopsis + Tentative dates for SEWA | 1 | | 1 |
| Friday | | | | 5 | Buddha Purnima | 2 | | |
| Saturday | | 1 | Saturday | e | 5 Saturday | 3 | Saturday | |
| Sunday | | 2 | Sunday | 7 | Sunday | 4 | Sunday | 1 |
| Monday | | 3 | New Session | 8 | Submission of notebooks for inspection (1 to 12) | 5 | | 1 |
| Tuesday | | 4 | Mahavir Jayanti | 9 | | 6 | | 1 |
| Wednesday | | 5 | | 1(| | 7 | | - |
| Thursday | (| 6 | | 1 | 1 70 | 8 | | - |
| Friday | | 7 | Good Friday / World Health Day | 12 | 2 | 9 | | |
| Saturday | 8 | 3 | Saturday | 13 | 3 Saturday | 10 | Saturday 🗸 | |
| Sunday | 5 | | Sunday | 14 | \$ Sunday | 11 | Sunday | |
| Monday | 1 | 0 | | 15 | Submission of Art Integrated Activities as HHW (9 - 12) | 12 | | - |
| Tuesday | 1 | 1 | | 16 | ; | 13 | a | |
| Vednesday | 1: | 2 | | 17 | | 14 | | |
| Thursday | 13 | 3 | | 18 | Submission of activity to be taken under EM C (9 to 12) | 15 | V a | _ |
| riday | 14 | 1 A | mbedkar Jayanti | 19 | | 16 | | • |
| aturday | 15 | ss | aturday | 20 | PTM/ Parents G.K. Quiz | 17 | Saturday | - |
| unday | 16 | S | unday | 21 | Sunday | 18 | Sunday C | , |
| londay | 17 | | | 22 | | 19 | = | 5 |
| Jesday | 18 | | | 23 | Su | 20 | | |
| /ednesday | 19 | | | 24 | umme | 21 | | |
| ursday | 20 | | | 25 | nei | 22 | | |
| day | 21 | | | 26 | < | 23 | | - |
| turday | 22 | Sa | turday/Id-UI-Fitr/ World Earth Day | <u> </u> | Saturday | | Saturday | - |
| nday | 23 | Sı | unday | 28 | Sunday | | Sunday | _ |
| onday | 24 | Ma | anifesto | 29 | Saturday Cat Sunday Cat | 26 | | |
| esday · | 25 | | nifesto + Canvassing (Students' uncil Election) | 30 | | 27 | | - |
| ednesday | | | ting + Result Declaration | | Anti Tobacco Day | 28 | | - |
| ursday | 27 | | | | | | ld-ul-Zuha | - |
| day | 28 | | | | | 30 | | |
| urday | | | turday | | | | | _ |

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September August July ys Sunday 30 Sunday 31 Monday 1 Tuesday 2 Nednesday ATL - Community Day 3 Weekly Test 1 French/ Sanskrit (5 to 10)/ Completion of Half Yearly Syllabus (1to 12) Weekly Test 1 - Mathematics Thursday 1 4 Saturday / PTM (Classes 1-12)/ Open (1 to 10) Friday 2 House - Learning Outcomes Saturday 5 Saturday 1 Saturday Sunday 3 Sunday 6 Sunday 2 Sunday 4 Assessi 7 School Re-Opens 3 Monday 5 Teachers' Day Collection of holidays homew ork 8 Submission of Class interaction/ group 4 Tuesday (Classes 1-12) Submission of Art Integrated nen discussion list Classes 9 and 10 Term-1 6 Investiture Ceremony/ Approved QP to 9 activity Term-1 5 Submission of Co-curricular Grade List Janamashtami Nednesday 7 Coordinator 10 (Classes 1to 8) Weekly Test 1 - EVS/ Science Thursday 6 8 11 Weekly Test 1 - English (1 to 10) (1 to 10) 7 Friday Saturday 9 Saturday 12 Saturday 8 Saturday 10 Sunday 13 Sunday Sunday 9 Sunday Grand Parents Day 11 14 Self Defence 10 Monday 12 15 Independence Day ↑ 11 Tuesday 13 16 12 Vednesday 14 17 PT-1 (Classes 1 to 9 & 11) & Thursday 13 Half dasses 1 to 8), CET 1 (dasses 10 18 Weekly Test 1 - Comp. Sc. (1 to 8) 15 Yearly 14 Friday Saturday 16 19 Saturday 15 Saturday Saturday Sunday y Examination (PT-2 (Class 9 17 Sunday 20 16 Sunday Sunday Submission of Lists (ASL/AIL & 18 21 Notebook Assessment Classes 1to 8) 17 Monday 19 Submission of Q.P. to HODs 22 Tuesday 18 20 (Classes 1 to 8 & 11) / QIE 9) & CET-2 (for Class 10) S 23 19 /vegnesday Listening 10 & 12) 21 24 Thursday 20 Weekly Test 1 - Soc. Sc.(3 to10)/ 22 25 Friday 21 Women's Equality Day 23 Saturday 26 Saturday 22 Saturday Saturday 24 Sunday 27 Sunday 23 Sunday Sunday Submission of Term -1 list of subject enrichment activity (Classes 9 and 10 , ASL Class 11) / Approved Q.P. to Coordinator 25 28 Monday 24 G.K. Quiz & Robo Fest Ted Talk & Enacting an advertisement (Class 29 Onam 26 Tuesday 25 27 30 Raksha Bandhan Wednesday 26 MUN & Rhythmic Yoga Ę MUN, Spell Bee and Mathematic Submission of oral assessment list 31 28 ld-e-Milad Thursday 27 Classes 9 and 10 Term-1 **Relay Race** Science Debate and "All the World is Friday 28 29 stage" + Weekly Test 1 - Hindi (1 to 10) Saturday 29 Saturday / Muharram 30 Saturday

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| | | October | | November | | December |
|-----------|----|--|----|---|-----|--|
| ays | 1 | Sunday | | | | December |
| Sunday | 1 | | | | 31 | Sunday |
| Monday | 2 | Gandhi Jayanti | | | | |
| Tuesday | 3 | | | | | |
| Wednesday | - | | 1 | Karwa Chauth | | |
| Thursday | 5 | | 2 | | | |
| Friday | 6 | | 3 | | 1 | Weekly Test 2 - Social Sc. (1to 10)/ International Day of disability |
| Saturday | | Saturday / Bhaskara Maths Award Competition | 4 | Saturday | 2 | Saturday/ Annual Day |
| Sunday | 8 | Sunday | 5 | Sunday | 3 | Sunday |
| Monday | 9 | 1 | 6 | | 4 | |
| Fuesday | 10 | Bo | 7 | Submission of Notebooks for inspection | 5 | |
| Nednesday | 11 | Book | 8 | | 6 | |
| Thursday | 12 | air air | 9 | | 7 | |
| Friday | 13 | | 10 | Weekly Test 2 - Maths (1 to 10) | 8 | Weekly Test 2 - Comp. Sc. (1to 8) |
| Saturday | 14 | Saturday / PTM (Classes Nur to 12) 🖤 | 11 | Saturday | 9 | Saturday |
| Sunday | 15 | Sunday | 12 | Sunday / Chhoti Diwali/ Diwali | 10 | Sunday |
| Monday | 16 | | 13 | Goverdhan Puja | 11 | _ |
| Tuesday | 17 | | 14 | Diwali Holiday | 12 | PT-2 |
| Wednesday | 18 | | 15 | Bhai Duj | 13 | (Classes |
| Thursday | 19 | Weekly Test 2 - English (1 to 10) | 16 | International Day of Tolerance | 14 | sses 1 |
| Friday | 20 | Dusshera Holiday | 17 | Weekly Test 2 - French/ Sanskrit (1 to 10) | 15 | to 8) |
| Saturday | 21 | Saturday/ Maha Saptami/ Dusshera Holiday | 18 | Saturday | 16 | |
| Sunday | 22 | Sunday/ Maha Ashtami/ Dusshera Holiday | 19 | Sunday/ Chhat Puja | 17 | Sunday |
| Monday | 23 | Maha Navami/ Dusshera Holiday | 20 |) | 18 | Saturday PTZ/PeHodic Sunday Lustening Cla |
| Tuesday | 24 | Dusshera | 21 | | 19 | g Clas |
| Wednesday | 25 | | 22 | Founder's Day & Sports Day | 20 | st Terri Isses 1 |
| Thursday | 26 | Mock Youth Parliament (MUN) | 23 | | 21 | |
| Friday | 27 | Weekly Test 2 - Hindi(1 to 10) | 24 | Weekly Test 2 - EVS/ | 22 | 5 |
| Saturday | | Saturday/ Valmiki Jayanti | 25 | Science (1 to 10) | 23 | Saturday |
| Sunday | | Sunday | 26 | | 24 | Sunday (C Boan |
| Monday | 30 | | 27 | 7 Guru Nanak's Birthday | 25 | Christmas Day 90 |
| Tuesday | 31 | Completion of Syllabus Classes X and XII | 28 | B Submission of QP. To HODs (1 to 8) | 26 | asses |
| Wednesday | | | 29 | | 27 | |
| Thursday | | | 30 | Approved Q.P. to Coordinato (1 to 8) | 28 | |
| Friday | | | | | 29 | Team Building Programme Submission of Subject enrichme activity list term-2 Classes 9 arou |
| Saturday | - | | + | | 100 |) Saturday |

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| | | | | SESSION | 20 | 2 | 3- | -24 | | | | |
|------------|---------|----------|--------------|---|-------------------------|-------------|-------------|--|----------------|-----|---------------------------|--------------|
| | | | / | January 2024 | | | + | February | | | March | |
| | | nd | ay | 1 | | | ₽ | | | 31 | Sunday | |
| | N | onde | y | 1 New Year's Day | | | ₽ | | | - | | _ |
| | TU | esda | y | 2 | | _ | ╟ | | • | - | | _ |
| | F | dnesd | + | 3 | | - | \parallel | Completion of Yearly Syllabus | . T | - | | _ |
| 1 | Thu | rsda | y · | 4 | | _ | | (Classes 1 to 8) | | | | _ |
| ļ | Frida | ау | 5 | 5 | | ٤ | 2 | 2 | | 1 | Ą | T |
| 1 | Satu | rday | 6 | Saturday | | | 3 | FASHION SHOW / P.T. M. (1 to 9 & / Open House - Learning Outcom | | 2 | Saturday Annual | |
| 5 | Sund | ay | 7 | Sunday | | | 4 | Sunday | | 3 | Sunday Yearty | |
| N | lond | lay | 8 | | | | 5 | Approved Q.P. to coordinator (1 to 8) |) | 4 | | \mathbf{H} |
| Т | uesc | lay | 9 | | | | 6 | | - | 5 | Examinati | Ħ |
| w | /edne: | sday | 10 | | | + | 7 | | + | 6 | | \mathbf{H} |
| T | nursa | day | 11 | | | \parallel | 8 | GEETHA VASAN MEMORIAL DAY | - | | International Womens' Day | H |
| Fr | iday | | 12 | | | \parallel | 9 | | -+ | | Maha Shivratri | H |
| Sa | aturd | av | 13 | Saturday | | ╢ | - | Saturday | \rightarrow | - | Saturday P | \mathbf{H} |
| Su | Inday | - | - | Sunday | | ₩ | - | Sunday | + | - | <u> </u> | \mathbf{H} |
| - | onda | - | - | School Re-opens | | + | 12 | Sunday | -+ | - | E, | H |
| Tue | esda | - | 6 | | | + | 13 | | - | 1 | 2, | ¥ |
| Wed | inesd | ay 1 | 7 | | | + | 4 | | - | 2 | | - |
| Thu | irsda | - | - | | | + | - | | 1 | 3 | | |
| - | | - | - | Indication of Community I | | 1 | 5 | | 1 | 4 | | |
| Frid | ау | 1 | G | ubmission of Co-curricular rade Lists (Classes 1 to 8) | 2 | 1 | 6 | | 1 | 5 | | |
| | urday | - | + | aturday | | 1 | 7 s | Saturday | 1 | 6 S | aturday | \neg |
| Sund | day | + | + | Inday | | 18 | 3 5 | Sunday | 1 | 7 S | unday | - |
| Mon | day | 22 | | | ↑ | 19 | | | 1 | 8 | | |
| Tues | day | 23 | | 20 | | 20 | | | 19 | | | _ |
| Wedne | sday | 24 | | | | 21 | | Z | N- | + | | |
| Thurs | day | 25 | Note | book Assessment Lists | E. | 22 | \vdash | nnual/ | 20 | +- | | |
| Friday | . | | | | | | - | Š | 21 | | | |
| Saturd | | - | | | | 23 | | ear 1 | 22 | | | |
| Sunda | | - | | day | 8 2 | - | | turday | 23 | Sa | iturday | - |
| | - | 1 | _ | | | 5 | Su | nday 😰 | | + | Inday | - |
| londa | y 2 | (1 | to 1 | ssion of Q.P. to HODs 0) | 2 2 2 2 | 6 | | 11)a | | - | | _ |
| uesda | у 3 | | ibmi rm-3 | ssion of Class interaction list Classes 9 and 10 | 2 | 7 | | tio | 25 | Ho | bli | |
| ednesd | ay 3 | 1 | | Subses 9 and 10 | | + | |)0 | 26 | | | \neg |
| ursda | v | + | | | 28 | 3 | | Yearly Examination (Classes | 27 | | | - |
| | - | + | | | 29 |) | | ð. | | | | |
| iday | | | | | | T | | * | 28 | | | |
| turday | 1 | \vdash | _ | | | | | ÷ | 29 | Go | od Friday | |
| C | | - De | (| Managei VPUGLIC SCHOOL Paschim Vilhar Paschim Vilhar | | | | Value Laboration | _ | | | |
| the second | a surpl | n/X | NI | PUBLICSCHUM | 20 | 1 | | | 30 | Sat | turday | |

LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC): 3.



Doon Public School (Affiliated to C.B.S.E., New Delhi - Affiliation No. 27433 (Old), 2730132 (New

Date 30 9 2022

LIST OF THE MEMDERS OF THE MANAGING COMMITTEE AS ON 30/8/2022

| NO | | ADDRESS | OCCUPATION | QUALIFICATION | DESIGNATION |
|----|---------------------------------|--|--|---|------------------|
| ١ | MR M G VASAN | N-24, PANCHSHEEL PARK, NEW DELHI- 110017 | SCIENTISTIEDUCATIONIST | M TECH IN AERONAUTICAL ENGINEERING | CHASPMAN |
| | MS SUNY | B-2/35, PASCHIM VIHAR, NEW DELHI-63 | EDUCATIONIST AND LAWYER | MA, LLM. B ED | VICE CHAIRPERSON |
| 3 | MR N V SARAT CHANDRAN | C-14, SOAMI NAGAR, NEW DELHI | EDUCATIONIST | M TECH (BT/K) MBA | MANAGER |
| 2 | MR MATHEW PANAMKAT | A-9, KRISTJYOTI APPTS. PARWANA ROAD, PITAMPURA, Delhi-110034 | PRINCIPAL(RTD)& EDUCATIONIST | MA (ENG LIT), MA (LING & ELT), BED | NEMSER |
| 5 | CACLE CAPT (RTC) T & DRIVASTAVA | 15, SANIK VIHAR, DELHI- 34 | PRINCIPAL(RTD)5 EDUCATIONIST | MA BED | MEMBER |
| 6 | MR. Y.V.S CHAHAL | 6th FLOOR, ESSEL TOWERS, M.G.ROAD, GURGADN, HARYANA | DIRECTOR (RTD), HRD, INDIAN AIRLINES | MSW | MEMBER |
| 7 | DR. NIRMAL KUMAR | 43, SOUTH PARK APPTS, KALKAJI, NEW DELHI- 110019 | PROFESSOR, DELHI UNIV. | PHD | MEMBER |
| 8 | MRS. DALJEET KAUR | A-2/46, PASCHIM VIHAR, NEW DELHI-63 | ADDL. DIRECTOR (RTD.) DEPARTMENT OF 'EDUCATION | M.A.,B.ED | MEMBER |
| 9 | DR. SHASHI KANT TIWARI | HOUSE NO.9, SECTOR-C, SAINIK KUNJ, NANDA NAGAR, GORAKHPUR (U P) | DOCTOR | MBBS, ADSCRM, PGDHA, PGDMT, FD | MEMBER |
| 10 | DR. (MRS) BIMLA KAPOOR | A-1/227, SAFDERJUNG ENCLAVE, NEW DELHI- 110029. | PAEDIATRICIAN | MD.,DCH | MEMBER |
| 11 | MS SEERAT KAUR RANDHAWA | A-14, GULMOHAR PARK SOUTH DELHI, ANDREWSGANJ, DELHI- 110049 | LAWYER AND SOCIAL WORKER | MA LLB | MEMBER |

Manager DOON PUBLIC SCHOOL B-2, Paschim Vihar, New Delhi-110063

Doon Public School al Sch INTERNATIONAL int

> B-2, Paschim Vihar, New Delhi -110063 Phone: 011-42316890-94 E-mail: info@doonpublicschool.in, Website: www.doonpublicschool.in

Manager

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DOON PUBLIC SCHOOL 8-2, Paschim Vihar, New Delhi-110063

Vice Principa B-2, Paschan

PERSION 2015 CERTIFIED) No



Date.....

GOVT. NOMINEES: DE's nominees

- 12
- 13
- THE HOS, PASCHIM VIHAR, B-4- SV (CO-Ed) 1617008 14
- THE HOS, PASCHIM VIHAR, A6-G (CO-Ed) 101/000 THE HOS, PASCHIM VIHAR, A6-G (CO-Ed) SSS 1617032 THE HOS ,PASCHIM VIHAR,B-3 SKV 1617011 THE HOS, PASCHIM VINAR, B-3-G (CO-Ed) SSS 1617137 15

- 16
- TEACHERS' REPRESENTATIVES: MR. KRISHAN CHANDER (PGT-Phy. Edu) 17
 - MRS. JYOTI KOHLI (ASST.TR)
- PARENTS' REPRESENTATIVES: MR. SUDERSHAN 18
- EX-OFFICIO MEMBER: 19 PRINCIPAL

Manager DOON PUSLIC SCHOOL B-2., Paschim Vihar, Nev Deihi-110033

DOON PUBLIC SCHOOL B-2, Parchine Villar, New Delhi (10063

DOON PUBLIC SCHOOL, PASCHIM VIHAR, NEW DELHI LIST OF P.T.A MEMBERS

Based on the nominations received from parents, the following parents have been elected for the post in the PTA as under:

| S. No. | Designation | Name | Contact No. |
|--------|---------------------|--------------------------|-------------|
| 1 | Vice Chairman | Dr. Ratnesh Singh Kanwar | 9810296630 |
| 2 | Hony. Secretary | Dr. Varsha Singh | 9717135329 |
| 3 | Hony. Jt. Secretary | Ms. Sangita Singh | 8851141393 |

The elected representatives from the staff are:

| S. No. | Designation | Name | Contact No. |
|--------|---------------------|------------------|-------------|
| 1 | Vice Chairperson | Ms. Renu Dwivedi | 9868461609 |
| 2 | Hony. Jt. Secretary | Mr. Harish | 9911692699 |
| 3 | Hony. Treasurer | Ms. Jyoti Kohli | 9871051787 |

The nominated members for PTA Executive Committee from among the parents are as below:

| S. INO. | Name | Contact No. |
|---------|------------------------------|-------------|
| 1 | Mr. Sudershan Singh | 9811080208 |
| 2 | Mr. Neeraj Arya | 9958617145 |
| 3 | Dr. Surinder Pal Singh Syali | |
| 4 | Dr. Vishal Gandhi | 9810474398 |
| 5 | Ms. Ravinder Kaur | 9891079904 |
| 6 | Ms. Neetu Sethi | 9999049661 |
| 7 | Ms. Vandana Sethi | 8287450255 |
| | | 9555141065 |
| 0 | Ms. Bhawna Mullick | 8920541105 |

The nominated members for PTA Executive Committee from among the teachers are as follows:

| S. No. | Name | Contact No. |
|--------|------------------------|-------------|
| 1 | Ms. Jyotsna Bali | 8860036332 |
| 2 | Ms. Harpreet Kaur | |
| 3 | Ms. Rajneesh Pandey | 9958855244 |
| 4 | Ms. Megha Mahajan | 9818648220 |
| 5 | Ms. Vijurai Francy | 9873756429 |
| 6 | Mr. Manish Kumar Singh | 9868538482 |
| 7 | Mr. Amrendra Singh | 9315073575 |
| | Mr. Manish Verma | 9871391382 |
| | mi. Manish verma | 7838872399 |

Manager

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LAST THREE - YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

DOON PUBLIC SCHOOL, PASCHIM VIHAR NEW DELHI - 110063

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LAST THREE – YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

| S. O. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE |
|----------|------|----------------------------------|------------------------------|--------------------|
| | 2021 | 187 | 187 | 100% |
| | 2022 | 173 | 173 | 100% |
| * | 2023 | 175 | 175 | 100% |

REGILT CLASS

| RESULT CLASS XII | | | | | | | | | |
|------------------|--|------|-------------------------------|---------------------------|-----------------|--|--|--|--|
| S. NO. | | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | | | | |
| 1 | | 2021 | 192 | 192 | 1000/ | | | | |
| 2 | | 2022 | 176 | 175 | 100% | | | | |
| 3 | | 2023 | 159 | | 99.43% | | | | |
| | | | 105 | 158 | 99.37% | | | | |

Manager

DOON PUBLIC SCHOOL B-2, Paschim Vihar, New Delhi-110063

E. <u>SCHOOL INFRASTRUCTURE:</u>

| S. NO. | INFORMATION | DETAILS |
|-----------|---|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 8619.81 SQ.MTS. |
| 2 | NO. AND SIZE OF THE CLASS ROOM (IN SQR.MTR) | 84, 40.39 sq.mtrs (each) |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR. MTR) | 11, 66sq.mtrs (each) |
| 4 | INTERNET FACILITY (Y/N) | YES |
| 5 | NO. OF GIRLS TOILETS | 30 |
| 6 | NO. OF BOYS TOILETS | 54 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <u>https://youtu.be/5s-</u> <u>dmBCJzcI</u> |