MANDATORY PUBLIC DISCLOSURE

А.		
S. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DOON PUBLIC SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	2730132
3	SCHOOL CODE (IF APPLICABLE)	85404
4	COMPLETE ADDRESS WITH PIN CODE	B-2, PASCHIM VIHAR, NEW DELHI – 110063
5	PRINCIPAL NAME & QUALIFICATION	VIDHU VIJAYAN, M.SC. (BIOTECHNOGY), M.ED.
6	SCHOOL EMAIL ID	doonpublic school@yahoo.co.in
7	CONTACT DETAILS (LANDLINE/ MOBILE)	011-42316890

B. DOCUMENTS AND INFORMATION:

1. COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY:

1/2

The Manager,		000000000000000000000000000000000000000	Contract Instants	100000000000000000000000000000000000000	1000
DOON PUBLIC SCHOOL PASCHIN	1 VII	HAR	NEW	DEL	н
B-2 PASCHIM VIHAR, NEW DELHI					
DELHI, WEST DELHI, 110063					
(M: 011-25268686)					
SUBTE		T			00.000

NO : CBSE/2730132/EX-01340-2425/2024-25/

SUBJECT: -Extension of General Affiliation up to Senior Secondary Level .

This is with reference to school application on the subject cited above. In this connection, I am directed to convey the approval of the Board for Extension of General Affiliation as per details given below:-

Affiliation No used as User ID for both OASIS and LOC/Registration System	2730132
School No	85404
Affiliated for	Extension of General Affiliation
Category	Extension of Affiliation
Period of affiliation	01.04.2024 to 31.03.2029

The above sanction is subject to fulfillment of following conditions:-

- 1
- The approval is based upon the documents /data/information uploaded by the school online. The school will be responsible for its genuineness. In case of any discrepancies, necessary action will be initiated against the school as per Affiliation Bye -Laws-2018. The school shall follow all the provisions of Affiliation Bye-Laws- 2018, Examination Bye-Laws, circulars, guidelines, instructions and other amendments issued from time to time by the Board. 2 3
 - The School shall possess following valid mandatory documents at all times :
 - a. No Objection Certificate

b. Recognition Certificate

c. Land Certificate

4.

- d. Fire Safety Certificate
- e. Building Safety Certificate
- f. Certificate of Registration of Society/Trust/Company
- g. Safe Drinking Water and Sanitary Condition Certificate
- The School shall also ensure the compliances with the Board's Bye-laws in respect of following facilities and infrastructure within 3 months and submit compliance on SARAS portal.
 - months and submit compliance on SARAS portal.
 Boundary Wall Concrete boundary wall of not less than 6 ft. height, enclosing the school campus/site. Composite boundary walls which are partly concrete and partly grill/mesh/barbed wire below 6 feet will not be acceptable. If fencing/grill is required, then the same should be over and above 6 feet height.
 Ramps at the entrance(s) as well as Ramps/lifts for CWSN, to access the upper floors of the school (in case of a multistoried school) (Circular No. CBSE/AFF-05/2023 dated 06.03.2023).
 - Separate toilets for CWSN, boys and girls on every floor (in case of multistoried schools) (Circular No. CBSE/AFF-05/2023 dated 06.03.2023).
 - Appropriate laboratory infrastructure for Secondary School (Composite Science Lab, Mathematics Lab, Computer Lab) and for Secondary School (Composite Science Lab, Mathematics Lab, Computer Lab, Physics Lab, Chemistry Lab, Biology Lab.) (Circular no. CBSE/AFF-11/2022 dated 04.10.2022) 4

 - Well stocked library with adequate reading area. (Circular no. CBSE/AFF-11/2022 dated 04.10.2022)
 - Well-developed indoor and outdoor sports facilities. (Circular no. CBSE/AFF-11/2022 dated 04.10.2022) Well-developed Digital Infrastructure (Circular No. CBSE/AFF-10/2023 dated 24.03.2023)

Failure to comply within the prescribed time may invite financial penalty @ 50,000/- per month until compliance is submitted and may debar the school from filling the registration and LOC of students' class IX to class XII, as the case may be.

DOON	PUBLIC SCHOOL	Vice Principal Doon Public School	DEPUTY SECRETARY/JOINT SECRETARY (AFF.)
NNEW	Paschim Vibar.	B-2, Paschim Vinar. New Delhi-110063	ore its expiry along with the requisite fee and other documents as per
2.	The school will follow the RTE The school will also abide by th	Act, 2009 and instructions issued the acconditions prescribed, if any, by the	reon by the CBSE/Respective State /UT Govt. from time to time. State Government concerned.
3.	The school shall be solely respo	onsible for any legal consequences ari	sing out of the use of school name/logo/sociaty/trust or any other

identity /activity related to running of school affiliated to CBSE. All legal expenses incurred by the Boardad, if any arising out of these about:blank

9/13/23, 11:04 AM

đ., . about:blank

circumstances, shall be borne by the school.

The school shall not remove the documents and videography links in the mandatory disclosure section of its website.

This is an electronically generated document. It does not need any signature. To verify the authenticity of the document, please visit (http://www.saras.cbse.gov.in/saras/AffiliatedList/ListO/SchdirReport).

Jonley-Manager

DOON PUBLIC SCHOOL B-2, Paschim Vihar, New Delhi-110063

lice Principal Doon Public School B-2, Paschim Viha. New Delhi-110063

2.COPIES OF SOCIETY/ TRUST/ COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE

CATE OF REGISTRATION OF SOCI TIDS: CERTI ACT. XXI OF 1860 of No.S hereby certify that has this day been registered under the Societies Registration Act, XXI of 1860. 034 Given under ny hand at Delhi this day of One thousand nine hundred NGISTRATION FEE OF S:50/- PAID. REGISTIAR OF 500 DELUI ANINISTRATION DELHI

3. COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF ABPPLICABLE, BY THE STATE GOVT./UT -

DIRECTORATE OF EDUCATION:DLLHI (PLANNING BRANCH)

No.F-8-4(8)/84-plg/Port-filo/4341-Plg

Datud: 28-8-86

Yours faithfully,

TO

- The Manager, Mamta Modern School, Bodella Phase-II, Vikaspuri, New Dolhi-59.
- The Manager, Doon Public School, Paschim Vihar, New Delhi-63

Subject: Grant of No-objection Certificate for the affiliation of school for examination purpose at All India Pattern.

Sir,

I am directed to convey the order of Director of Education on the above mentioned subject and no objection is hereby granted for the affiliation of your school at All India pattern with CBSE with the following terms and conditions:-

- That the school shall bave to function under the Administrative control of the Directorate of Education, Delhi.
- That the school will continue its recognition with the Dte.of Education, Delhi.
- 3. That the school will follow all the instructions, orders, reules and regulations of the deptt.and will strictly observe the provision of Delhi School Education Act & Rules, 1973.
- 4. That no objection is granted only for examination purposes under Section 19.
- 5. That the management of the school shall follow the norms of the CBSE in respect of affiliation.

JOINT DIRECTOR OF EDUCATION (PLG): DELHI Copy to the followings:-1.Secretary, CBSE, New Delhi. 2.D.D.E. (Distt.West) 3.R.O. (Stat.Unit), AOINT DIRECTOR OF EDUCATION (PLG) DELHI.

COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S 4. RENEWAL IF APPLICABLE – NA

> C_FICE OF THE DEPUTY DIRECTOR OF EDUCATION: DISTT.WEST: The Manager, DT. Doon Public School, Paschim Vihar.

Sub:- Regarding recognition of composite school.

Sir,

With reference to your application No.M/100-B/775-97 dt.25.3.97 for the request of approval for running the compoisite school from class I to XII, it is to inform you that the Competent Authority has extended its approval for the same from the session 97-98, You are directed to withdraw the recognition from MCD from class I-V under intimation to the undersigned.

> Yours faithfully (Mrs.Mohinder) Dy.Director of Edn. Distt.West.

196

No.

r

Copy to AEO, MCD for information.

Dt.

Dy.Director of Edn. Distt.West.

5. COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE



MUNICIPAL CORPORATION OF DELHI Office of the Executive Engineer (M-I) KPZ C-2 Block, Keshav Puram New Delhi-110035 Email: eem1kpz-mcd@mcd.nic.in

Mal

No. EE(M-I)/KPZ/2023-24/D-457

Date: 04/09/23

BUILDING SAFETY CERTIFICATE

Certified that the existing building Abhinav Siksha Sansthan (Doon Public School) at B-2 Paschim Vihar, New Delhi-110063 comprised of GF, FF, SF & TF owned by Abhinav Siksha Sansthan (Doon Public School) has been and observed that at present the building is structurally safe as per the appearance and site verification. It is verified by the officers concerned of MCD (M-I) KPZ on dated 17.08.2023 in the presence of Sh. N.V. Sarat Chandran, Secretary and the building/premises is fit for occupancy.

Assistant Engineer (Works)

2

H.R. MEENA Assistant Engineer (Civil) K.P. Zone Municipal Corporation of Delhi

The secretary, Abhinav Siksha Sansthan (Doon Public School) B-2 Paschim Vihar, New Delhi-110063

Manager DOON PUBLIC SCHOOL B-2, Paschim Vihar, New Delhi-110063

rincipal Doon Public School B-2, Paschim Vihar, New Delhi-110063

6. COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY

GOVERNMENT OF NATIONAL CAPITAL TERRITOTY OF DELHI HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI- 110001

No. F.6/DFS/MS/WZ/School/2022/ 274

Dated 29 /11 /2022

1 ---

FIRE SAFETY CERTIFICATE

Certified that the Doon Public School, located at B-2, Paschim Vihar, New Delhi-110063, comprised of Ground + 03 upper floors (Educational Block) (Except Three Blocks, BL-1 = G + G1(Sport Faculty), BL-2 = B + G + 1 & BL-3 = G + 02 (Music faculty) only Owned/occupied by Doon Public School was issued FSC by this department vide letter No. F.6/DFS/MS/School/2018/WZ/1251 dated 29/05/2018. The premises was re-inspected by officer concern of this department on 01/11/2022 in the presence of Sh. Sharat Chandran (Manager) and observed that fire prevention and fire safety arrangements provide in the premises, found in good working condition. The premises have therefore, deemed complied with the fire prevention and fire safety requirements in accordance with DOE circular no. 262-362 dated 17/01/2005 and that the building/premises is fit for occupancy class "Educational Building" Group-B (Except Three Blocks, BL-1 = G + 1(Sport Faculty), BL-2 = B + G + 1 & BL-3 = G + 02 (Music faculty), with effect from 29. M. 29. M. Rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 & subject to compliance of the conditions under Rule 38 of the Delhi Fire Service Rules, 2010, subject to the compliance of the conditions printed overleaf.

Issued on $\frac{29}{11}\frac{1022}{2022}$ at New Delhi by.

(Dharampal Bhardwaj) Dy. Chief Fire Officer West Zone

Copy to: -

J. The Principal, Doon Public School, Located at, B-2 Paschim Vihar, New Delhi-110063.

2. The Director of Education, Govt. of NCT of Delhi, Old Secretariat, New Delhi.

7.. COPY OF THE D.E.O. CERTIFICATE SUBMITTED BY THE SCHOOL FOR EXTENSION AFFILIATION/ UPGRADATION/ OF AFFILIATION OR SELF CERTICATION BY THE SCHOOL

		APPENDIX-III
ALR	RMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFIC EADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRAD/ THE CENTRAL BOARD OF SECONDARY EDUCATION accordance with School Safety Policy, 2016 issued by the NDMA. Manuar	ATION OF AFFILIATION WIT N I on Safety and Security (
i.	Children in Schools developed by NCPCR and the National B PART-A	alloing Coab)
(This	part is to be filled-up by the school and to be produced before the District all supporting documents and certificates in origina	
GENE	RALINFORMATION	
1	Affiliation Number allotted by CBSE to the school:	2730132
2	Name of the School as per affiliation, etter of CBSE:	DOON PUBLIC SCHO
3	Address of the School:	B-2, Reschim Vihar New Delhi - 110063
4	Standard/level/class up to which the school is running:	From Class - to Cl
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	YES/NO
6	U-DISE code allotted to the school:	07070305807
7	Name and address of the Trust/Society/ CompanyJunder section-8) running the School as on date	ABHINAV SHIKSHA S Doog Rubbie Schurt Bi 8-2, Hickim Vihor, N.
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	, rés/NO
9	Purpose of present application:	Extension/
3	- and a second	Upgradation
10	Location of school	In the munici limits metropolitan city
		In the municipal lin of city hav population more t 15 Lakhs
		in the hill areas (as planning commis: norms)
		In the munici limits of capital of a state
		In the munic limits of class-x cit On an island
		In the munici limits of a hill stat In the municipal lin of city having

2010312

(Signature of Principal)

CLUPS Clor of Education (Signetul a of D.E.O.) Calod. Kun

APPENDIX-III

		APPENDIX-III
		population less than 15 Lakks Outside the municipal limits of any town/city.
10	Has the school obtained Recognition Certificate from the State Government from dass-1 to 8° ?	JAS/NO
11	Number of Recognition Certificate from class-1 to 8" and date of issue	F-2 26/85/Renord /7/512
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	YES/NOv (If yes name of the Board)
		(Also mention whether the school is affiliated for Class-X or XII)
INFOR	MATION REGARDING LAND DETAILS AND OWNERSHIP	
13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	TES/NO
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	TES/NO
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	AREA IN SQ.M. 8619. BI Sq. mtr
16	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Sale deed/Lease beed/Gift Deed/Allotment etc.
17	Name of the Owner/Lessee of the land in respect of point-16 above:	President of India
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	FROM TOTAL YEARS - 99
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	YES/NO If yes the details
INFOR	MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS	
20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	yes/no
20(a)	If yes the date of last inspection:	01 07 2022
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES/NO
21(a)	If yes the date of last inspection:	0/ 11/ 2022
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES/NO

(Signature of Principal)

Ruchaling Discon of Education (Signature Di Die Discon the Astronomic Galacter Di Die D.)

APPENDIX-III

22(a)	If yes the date of last inspection:		24.04.2023
INFOR	MATION REGARDING THE STAFF		
23	Does the school have well defined service rul employees as per prevalent norms of approp	es and conditions for its	YES/NO
24	Is the school paying salary to the teachers an the norms of the appropriate Government?	XES/NO	
25	Is the salary to the teachers and other emplo paid through the bank by mode of electronic (Payment by cheque or cash to the individual	clearing?	yes/no
26	Is the school paying EPF to the teachers and c norms of the appropriate Government?		yes/NO
	Signature with Stamp	Signature (of School	Principallal
(Thi		<u>RT-B</u> D Officer after verifying all s I and visiting the school)	ce Principal oon Public School 2 Paschim Vihar, poorting doctor and lew Denni-reforeats and
	-ile No1906/2-17	Date of Issuance	105/2023
1	This is to certify that the information above, p all supporting documents & certificates and correct.	provided by the school has b	een verified on the basis of
2	Is the school recommended for extension/up	gradation of affiliation?	YES/NO
25	1075		extension/upgradation
			The signature
		DISTRICT EDUCATION OFF	
		Deputy I Zon e -17	Director of Education , District W-B //kas Puri, New Delhi-18

(Signature of Principal)

and the

Remp (Signature of D.E.O.)



MUNICIPAL CORPORATION OF DELHI (Office of the Deputy Health Officer) PUBLIC HEALTH DEPARTMENT A 1 Block, Keshav Puram Zone, Delhi-110035



Dated : 04/05/2

No DHO/KP2/2023/.....

SCHOOL HEALTH CERTIFICATE

It is certified that an inspection team headed by Assistant Public Health Inspector from Public Health Department, Keshav Puram Zone inspected the DOON PUBLIC SCHOOL situated at B – 2, Paschim Vihar, New Delhi - 110063 and found that the DOON PUBLIC SCHOOL has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus.

The above certificate is valid for the period of one year from the date of issue.

Deputy Health Officer Keshav Puram Zone

The Principal DOON PUBLIC SCHOOL B – 2, Paschim Vihar, New Delhi - 110063

Disc 1 and the second Horst Be2, Paralisin Schur, New Delive 110063

Vice Principal Doon Public School B-2, Pa New Dela



ALPHA TEST HOUSE

: M-577, Guru Harkishan Nagar, Paschim Vihar, New Delhi-110087 (India) /atory : 198-199, MIE, Phase-1, Bahadurgarh, Haryana - 124507 (India) all : info@alphatesthouse.com, support@alphatesthouse.com +91-11-79653542, 8527763108 +91 1276-661500, 8130453334

1276-661500, 8130453334 G www.alphatesthouse.com

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TEST REPORT

Test Report No ATL 10701620		ULR No.: 10644623000001398F	Letter Date	1	10/04/2023
Name and Address of Customer		Doon Public School			
		B-2 Rd, B 2 Block, Paschim Vihar,			
		New Delhi, Delhi – 110063.			
Sample Received Date		17/04/2023	Start Date of Analysis		17/04/2023
Report Issue Date		02/05/2023			19/04/2023
Sample Name			End Date of Analysis		19/04/2023
Description of the Sample		Drinking Water			
Sample Drawn By		By Customer			
Name of Work		N/A	Mode of Packing	1	N/A
Location of Sampling point		N/A	5 . I		
Batch No./Lot No.		NA	Environmental Condition	:	N/A
Date of Mfg.	1	N/A	Brand Name, If any		N/A
Sample Quantity Received		1 Ltr.	Date of Expiry	1	N/A
Grade/Variety/Type/Class/Size/et	c	N/A	Component Value		N/A
Declared Value if any		N/A			
Agreement No.		N/A	Indian Standard Reference	:	15:10500-2012
Name of Agency	-	N/A	Reference No	1	N/A
Any Other Information (if any)					
Test Report Form No.	:	ATHB/7.8/F01			
Test Report Form(s) Originator	1	Alpha Test House, Bahadurgarh			
Issue No. & Issue Date		02 & 31/12/2022			
Amendment No. & Date		00_			

				IESI REPORT				
	Sr. No.	Test Parameters	Units of Measurements	Results	IS:1050	ent as per 0-2012 ed-2018)		
h cure					Acceptable	Permissible	Method Reference	
	CHEI	MICAL PROPERTIES						
	1	Colour	Hazen units	BDL(DL - 1)	5 Max.	15 Max.	IS:3025(P-4)-2021	
1780	2	Odour		Agreeable	Agreeable	Agreeable	IS:3025(P-5)-2018	
	3	Turbidity	NTU	BDL(DL - 0.1)	1 Max.	5 Max.	IS:3025(P-10)1984 RA-2022	
	4	pH value		7.80	6.5-8.5	No relaxation	IS:3025(P-11)-2022	
5	·	Total Hardness as CaCO ₃	mg/I	172	200 Max.	600 Max.	IS:3025(P-21)2009 RA-2019	
C		Iron as Fe	mg/l	BDL(DL - 0.05)	1.0 Max.	No relaxation	IS:3025(P-53)2003 RA-2019	
/		Chloride as Cl	mg/l	20	250 Max.	1000 Max.	IS:3025(P-32)1988 RA-2019	
8		Total Dissolved Solid	mg/l	222	500 Max.	2000 Max.	IS:3025(P-16)1984 RA-2023	



DOUNPURICACITA

Terms & Conditions : 1. The laboratory will be responsible for all dru information provided in the test report, except when information is provided by the customer, 2. Test reports are valid only for the sample tested in our laboratory, 3. Samples tested are Non-Returnable until specified at time of sample submission. 4. This report will not be valid for judicial purpose 5. Total liability of our test house is limited to invoiced amount.

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ALPHA TEST HOUSE

ff. : M-577, Guru Harkishan Nagar, Paschim Vihar, New Delhi-110087 (India) poratory : 198-199, MIE, Phase-1, Bahadurgarh, Haryana - 124507 (India) -mail : info@alphatesthouse.com, support@alphatesthouse.com

+91-11-79653542, 8527763108 O +91 1276-661500, 8130453334 0

www.alphatesthouse.com œ

TEST REPORT

Test R	eport No.: ATL1070162023 o.: TC644623000001398F		Sample Name :- Drinking Water Issue Date : 02/05/20									
9	Sulphate as SO ₄	mg/l	12	200 Max.	400 Max.	IS:3025(P-24)-Sec-1-2022						
10.	Fluoride as F	mg/l	BDL(DL - 0.1)	1.0 Max.	1.5 Max.	АРНА 4500-F (D)						
11.	Calcium as Ca	mg/l	48	75 Max.	200 Max.	IS:3025(P-40)1991 RA-2019						
12.	Magnesium as Mg	mg/l	12	30 Max.	100 Max.	АРНА 3500-Mg (B)						
MICR	O-BIOLOGICAL PARAMETERS											
1	E coli	/100ml	Absent Shall not be		detectable	IS:15185-2016						
2	Total Coliform	/100ml	Absent	Shall not be	detectable	IS:15185-2016						

Note:- BDL:- Below Detection Limit, DL:-Detection Limit.

Decision Rule:- Applied/Not applied

Remarks:- The Sample Conforms to IS: 10500-2012 (RA-2018) for Drinking Water w. r. t. the above tests only. **End of Report**

Richa Srivastava Review /Authorized Signatory (Biological) Date: 02/05/2023



BOON Public TOROON B-2, Paschan Minur, New Dethilling

Terms & Conditions : 1. The laboratory will be responsible for all the information provided in the test report, except when information is provided by the customer 2. Test reports are valid only for the sample tested in our laboratory. 3. Samples tested are Non-Returnable until specified at time of sample submission, 4. This report will not be valid for judicial purpose 5. Total liability of our test house is limited to invoiced amount.



National Accreditation Board for Testing and Calibration Laboratories

NABL

CERTIFICATE OF ACCREDITATION

ALPHA TEST HOUSE

has been assessed and accredited in accordance with the standard

ISO/IEC 17025:2017

"General Requirements for the Competence of Testing & Calibration Laboratories"

for its facilities at

487/25, PEERAGARHI, NEW DELHI, DELHI, INDIA

in the field of

TESTING

Certificate Number: TC-5508 Issue Date: 21/12/2022

Valid Until:

20/12/2024

This certificate remains valid for the Scope of Accreditation as specified in the annexure subject to continued satisfactory compliance to the above standard & the relevant requirements of NABL. (To see the scope of accreditation of this laboratory, you may also visit NABL website www.nabl-india.org)

Name of Legal Identity : ALPHA TEST HOUSE

Signed for and on behalf of NABL



herbetten

N. Venkateswaran Chief Executive Officer

> Vice Principal Doon Public School B-2, Paschim Vihar, New Delhi-110063

C. RESULT AND ACADEMICS:

-

1. FEE STRUCTURE OF THE SCHOOL:

FEE STRUCTURE OF THE SCHOOL:

DOON PUBLIC SCHOOL, I	PASCHIM V	IHAR,	NEW	DELHI
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ст. П	APR	EES MAY	JUNI	JUL	YAU	JG	SEP	OCT	N	ov	DEC	JA	ANI	FEB	IVIA	AR			
Class : Nursery ADMISSION FEE	200	The second				-			+	-+	_	+	-+		+		5% Arrea	s of Ann	alcharges
ANNUAL CHARGES	2855							142	+			+	-+		+				clopment fu
DEVELOPMENT FUND	5219							260	+	- 10	594		948	594	8 5	948	Oct 202		
TUITION FEE	5665	5665	594	3 594	48 5	948	5948	594	8 5	948	594	0 0	340	001		0.10	1		
5" TUITION FEE ARREARS APR & MAY			566					-	+		-	+			+				f Stationer;
Stationery (Diary, Report Card, 1 - Card, Fee Book)	680					0.10	5948	34	-	5948	594	18	5948	594	18	5948		ges in C	let 2023
TOTAL	14619	5665	651	4 59	48 5	948	5940	0.00	54	5546	1			-	-				
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ADMISSION FEE	200	-	-					1.	42		1	-		1	1		5%	Arrears o 3	f Annual charges
ANNUAL CHARGES	2855			_		_	-	-	42 60		+			+	-	1		Arrears of 2023	f Development fu
DEVELOPMENT FUND	5219			-				-	004	600	1 6	004	600	4 6	004	60	-		
TUITION FEE	5719	5719	-		004	6004	600	04 6	004	600	4 0	004	1000	-1-		1	1		
5%TUITION FEE ARREARS APR & MAY			57	0			-				+		+	+		+	1	% Arre	ars of Stationer
Stationery (Diary, Report Card, I - Card, Fee Book)	680								34 6440	60		5004	1 60	04	6004	4 6			s in Oct 2023
TOTAL	14673	571	9 65	74 6	5004	600	4 60	04 0	6440	00	04 0	500-	1 00		000	-1-			
					Hereita -											-1-		1	
Class: I & II	APR	MA	Y JU	NE J	ULY	AU	G SI	EP	OCT	N	ov	DE	CJA	IN	FE.	BW	IAR	+	
ADMISSION FEE	200					-	-	-+		+	-+	_	+			+			cars of Annual charges
ANNUAL CHARGES	2855							_	142	-		-				+			rears of Development fu
DEVELOPMENT FUND	5277								263	-		4			1.5	t	150	Oc1 20	023
TUITION FEE	4512	45	12 4	737	4737	47	37 4	737	473	7 4	737	47	37 4	737	47	37	473	4	
5%TUITION FEE ARREARS APR & MAY			4	150						-					+			E9/	Arrears of Stationer
Stationery (Diary, Report Card, I - Card, Fee Book)	340								17	7								Ch	arges in Oct 2023
TOTAL	1318	4 45	12 5	187	4737	7 47	37	4737	51	59	4737	47	737	473	7 4	737	473	37	
		1					1					-			_		-	_	
Class : III TO V	APF	R M	AY J	UNE	JUL	YA	UG	SEP	00	CT	NOV	D	DEC	JA	NI	FEB	M.	AR	
ADMISSION FEE	200											1			+		1		% Arrears of Annual charge
ANNUAL CHARGES	285	5							1	42								12	023 5% Arrears of Developmen
DEVELOPMENT FUND	527	7							2	63									Oct 2023
TUITION FEE	469	4 40	594	4928	492	28 4	928	492	3 4	928	492	8	4928	49	28	492	28 4	928	
WTUITION FEE ARREARS APR & MAY				468								1							
Stationery (Diary, Report Card, I -	340	0								17									5% Arrears of Station Charges in Oct 2023
Card, Fee Book)		St																	

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ass : Vr TO VIII	APR	МЛҮ	JUN	EJU	LY	AUG	SI	P	OCT	NO	VI	DEC	JA	NF	EB	MA	R		
MISSION FEE	200										-						3%1	means of A	nngal sharges in Oct
NNUAL CHARGES	2855						-		142	-			-				202	Aneara of D	levelopinent fund in
EVELOPMENT FUND	5673								283		-		1		F 1 1 4	51	-	2023	
UITION FEE	4871	4871	51	4 5	114	5114	4 5	114	5114	1 51	14	5114	61	14	5114	01	14		
TUITION FEE ARREARS APR & MAY	0		48	6			_			-	-		-			+	5	% Arrear	s of Stationery
ationery (Diary, Report Card, 1 -	340								17				+			+		Charges in	1 Oct 2023
ard, Fee Book) COTAL	13939	487	1 56	00 5	114	511	4 1	5114	555	6 51	14	511	4 5	114	5114	5	114		
UTAL I																			
	APR	MA	VII	NEJ	UL3	AU	G	SEP	00	TN	OV	DE	C .	JAN	FEI	3 N	AAR		
Class : IX AND X	200	NLA.	1 00	14130	om				-										
ADMISSION FEE		+	-	-		-	-		1	12								2023	s of Annual charges in Oct
ANNUAL CHARGES	2855	-	-			-	-			06		1						5% Arread Oct 2023	rs of Development fund in
DEVELOPMENT FUND	6129	-					AF	544	-		544	5 54	45	544	5 54	45	5445		
TUITION FEE	5186	51			544	5 54	145	044	0 0.	10		-			1	1		1	
%TUITION FEE ARREARS APR & MAY		_	_	518		-						+			-	-		5% Ar	rears of Stationery
Stationery (Diary, Report Card, 1 - Card, Fee Book)	340					_			_	17			445	54	15 5	145	544	-	ges in Oct 2023
TOTAL	1471	0 51	86	5963	544	15 5	445	54	45 5	910	544	5 5	440	04	10 0	110	011	0	
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Class : XI & XII	API	R M	AY	UNE	JU	LY A	AUG	SE	EP (OCT	NC	I VG	DEC	JA	NF	EB	MA	R	· · · · ·
ADMISSION FEE	200)										_		-	-		+	5% A	Arrears of Annual charges in Oct
ANNUAL CHARGES	285	5								142		_		+	_		+	2023	3 Arrears of Development fund in
DEVELOPMENT FUND	673	4								336		_					+	Oci	2023
TUITION FEE	542	29 5	429	5700	57	700	570	0 5	700	5700	5'	700	570	0 5	700	570	0 5	700	
5%TUITION FEE ARREARS APR & MAY				542						'									
Stationery (Diary, Report Card, I - Card, Fee Book)	34	0						-		17									% Arrears of Stationery Charges in Oct 2023
TOTAL	155	58	5429	624	2 5	700	570	00 8	5700	619	5 8	5700	57	00	5700	57	00	5700	
TOTAL	100	00			_														
					_		-	-	_		1		1-	Dal		Tr		MAD	1
Class : XI & XII	AI	PR	MAY	JUN	JE J	ULY	AU	JG	SEP	00	T	NOV	D	EC	JAN	F	EB	MAR	
ADMISSION FEE	2	00														+			5% Arrears of Annual charges
ANNUAL CHARGES	28	355								14	12								2023 5% Arrears of Development fi
DEVELOPMENT FUND	67	734								3	36								5% Arrears of Development in Oct 2023
TUITION FEE		129	5429	57	00	5700) 5	700	570	0 57	700	570	0	5700	570	00	5700	570	0
				54			-												
5%TUITION FEE ARREARS APR & MA		0.0	000	-	-	714	-	714	71	4 7	14	71	4	714	71	4	714	71	4
Bio-Tech / Computer /Phy Edn / Fashion studie	s 6	80	680	11	14	714		114	11	*	1.1	1 . 1							-

 Bio-Tech / Computer // Phy Edn / Fashion studies
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Vice Principal Doon Public Side B-2, Pascium Si New Delhi- 110073

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Manager DOON PUBLIC SCHOOL B-2, Paor him Vihar, New Delhi-110001

2. ANNUAL ACADEMIC CALENDER – 2023-24

ANNUAL ACADEMIC CALENDER – 2023-24

FUL	L	Υ	EAR PLANNER	•	(2023-24)			
Days			April 2023		Мау		June	
Sunday		30	Sunday	_	Coloria de la co			
Monday					Submission of Summer Vacation HW including Art Integrated Activity (1to 8)			
Tuesday					2			
Wednesda	iy				3			
Thursday				4	Submission of Synopsis + Tentative dates for SEWA	1		1
Friday				5	Buddha Purnima	2		
Saturday		1	Saturday	e	5 Saturday	3	Saturday	
Sunday		2	Sunday	7	Sunday	4	Sunday	1
Monday		3	New Session	8	Submission of notebooks for inspection (1 to 12)	5		1
Tuesday		4	Mahavir Jayanti	9		6		1
Wednesday		5		1(7		-
Thursday	(6		1	1 70	8		-
Friday		7	Good Friday / World Health Day	12	2	9		
Saturday	8	3	Saturday	13	3 Saturday	10	Saturday 🗸	
Sunday	5		Sunday	14	\$ Sunday	11	Sunday	
Monday	1	0		15	Submission of Art Integrated Activities as HHW (9 - 12)	12		-
Tuesday	1	1		16	;	13	a	
Vednesday	1:	2		17		14		
Thursday	13	3		18	Submission of activity to be taken under EM C (9 to 12)	15	V a	_
riday	14	1 A	mbedkar Jayanti	19		16		•
aturday	15	ss	aturday	20	PTM/ Parents G.K. Quiz	17	Saturday	-
unday	16	S	unday	21	Sunday	18	Sunday C	,
londay	17			22		19	=	5
Jesday	18			23	Su	20		
/ednesday	19			24	umme	21		
ursday	20			25	nei	22		
day	21			26	<	23		-
turday	22	Sa	turday/Id-UI-Fitr/ World Earth Day	<u> </u>	Saturday		Saturday	-
nday	23	Sı	unday	28	Sunday		Sunday	_
onday	24	Ma	anifesto	29	Saturday Cat Sunday Cat	26		
esday ·	25		nifesto + Canvassing (Students' uncil Election)	30		27		-
ednesday			ting + Result Declaration		Anti Tobacco Day	28		-
ursday	27						ld-ul-Zuha	-
day	28					30		
urday			turday					_

Nanoger MODN PERLIC SCHOOL M., Paschim Vihar, New Delhi-110063

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September August July ys Sunday 30 Sunday 31 Monday 1 Tuesday 2 Nednesday ATL - Community Day 3 Weekly Test 1 French/ Sanskrit (5 to 10)/ Completion of Half Yearly Syllabus (1to 12) Weekly Test 1 - Mathematics Thursday 1 4 Saturday / PTM (Classes 1-12)/ Open (1 to 10) Friday 2 House - Learning Outcomes Saturday 5 Saturday 1 Saturday Sunday 3 Sunday 6 Sunday 2 Sunday 4 Assessi 7 School Re-Opens 3 Monday 5 Teachers' Day Collection of holidays homew ork 8 Submission of Class interaction/ group 4 Tuesday (Classes 1-12) Submission of Art Integrated nen discussion list Classes 9 and 10 Term-1 6 Investiture Ceremony/ Approved QP to 9 activity Term-1 5 Submission of Co-curricular Grade List Janamashtami Nednesday 7 Coordinator 10 (Classes 1to 8) Weekly Test 1 - EVS/ Science Thursday 6 8 11 Weekly Test 1 - English (1 to 10) (1 to 10) 7 Friday Saturday 9 Saturday 12 Saturday 8 Saturday 10 Sunday 13 Sunday Sunday 9 Sunday Grand Parents Day 11 14 Self Defence 10 Monday 12 15 Independence Day ↑ 11 Tuesday 13 16 12 Vednesday 14 17 PT-1 (Classes 1 to 9 & 11) & Thursday 13 Half dasses 1 to 8), CET 1 (dasses 10 18 Weekly Test 1 - Comp. Sc. (1 to 8) 15 Yearly 14 Friday Saturday 16 19 Saturday 15 Saturday Saturday Sunday y Examination (PT-2 (Class 9 17 Sunday 20 16 Sunday Sunday Submission of Lists (ASL/AIL & 18 21 Notebook Assessment Classes 1to 8) 17 Monday 19 Submission of Q.P. to HODs 22 Tuesday 18 20 (Classes 1 to 8 & 11) / QIE 9) & CET-2 (for Class 10) S 23 19 /vegnesday Listening 10 & 12) 21 24 Thursday 20 Weekly Test 1 - Soc. Sc.(3 to10)/ 22 25 Friday 21 Women's Equality Day 23 Saturday 26 Saturday 22 Saturday Saturday 24 Sunday 27 Sunday 23 Sunday Sunday Submission of Term -1 list of subject enrichment activity (Classes 9 and 10 , ASL Class 11) / Approved Q.P. to Coordinator 25 28 Monday 24 G.K. Quiz & Robo Fest Ted Talk & Enacting an advertisement (Class 29 Onam 26 Tuesday 25 27 30 Raksha Bandhan Wednesday 26 MUN & Rhythmic Yoga Ę MUN, Spell Bee and Mathematic Submission of oral assessment list 31 28 ld-e-Milad Thursday 27 Classes 9 and 10 Term-1 **Relay Race** Science Debate and "All the World is Friday 28 29 stage" + Weekly Test 1 - Hindi (1 to 10) Saturday 29 Saturday / Muharram 30 Saturday

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B-2, Pasolina Vill

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		October		November		December
ays	1	Sunday				December
Sunday	1				31	Sunday
Monday	2	Gandhi Jayanti				
Tuesday	3					
Wednesday	-		1	Karwa Chauth		
Thursday	5		2			
Friday	6		3		1	Weekly Test 2 - Social Sc. (1to 10)/ International Day of disability
Saturday		Saturday / Bhaskara Maths Award Competition	4	Saturday	2	Saturday/ Annual Day
Sunday	8	Sunday	5	Sunday	3	Sunday
Monday	9	1	6		4	
Fuesday	10	Bo	7	Submission of Notebooks for inspection	5	
Nednesday	11	Book	8		6	
Thursday	12	air air	9		7	
Friday	13		10	Weekly Test 2 - Maths (1 to 10)	8	Weekly Test 2 - Comp. Sc. (1to 8)
Saturday	14	Saturday / PTM (Classes Nur to 12) 🖤	11	Saturday	9	Saturday
Sunday	15	Sunday	12	Sunday / Chhoti Diwali/ Diwali	10	Sunday
Monday	16		13	Goverdhan Puja	11	_
Tuesday	17		14	Diwali Holiday	12	PT-2
Wednesday	18		15	Bhai Duj	13	(Classes
Thursday	19	Weekly Test 2 - English (1 to 10)	16	International Day of Tolerance	14	sses 1
Friday	20	Dusshera Holiday	17	Weekly Test 2 - French/ Sanskrit (1 to 10)	15	to 8)
Saturday	21	Saturday/ Maha Saptami/ Dusshera Holiday	18	Saturday	16	
Sunday	22	Sunday/ Maha Ashtami/ Dusshera Holiday	19	Sunday/ Chhat Puja	17	Sunday
Monday	23	Maha Navami/ Dusshera Holiday	20)	18	Saturday PTZ/PeHodic Sunday Lustening Cla
Tuesday	24	Dusshera	21		19	g Clas
Wednesday	25		22	Founder's Day & Sports Day	20	st Terri Isses 1
Thursday	26	Mock Youth Parliament (MUN)	23		21	
Friday	27	Weekly Test 2 - Hindi(1 to 10)	24	Weekly Test 2 - EVS/	22	5
Saturday		Saturday/ Valmiki Jayanti	25	Science (1 to 10)	23	Saturday
Sunday		Sunday	26		24	Sunday (C Boan
Monday	30		27	7 Guru Nanak's Birthday	25	Christmas Day 90
Tuesday	31	Completion of Syllabus Classes X and XII	28	B Submission of QP. To HODs (1 to 8)	26	asses
Wednesday			29		27	
Thursday			30	Approved Q.P. to Coordinato (1 to 8)	28	
Friday					29	Team Building Programme Submission of Subject enrichme activity list term-2 Classes 9 arou
Saturday	-		+		100) Saturday

BODE PUBLIC DE MA B-2, Post-brito Statues New Pelki-110005

				SESSION	20	2	3-	-24				
			/	January 2024			+	February			March	
		nd	ay	1			₽			31	Sunday	
	N	onde	y	1 New Year's Day			₽			-		_
	TU	esda	y	2		_	╟		•	-		_
	F	dnesd	+	3		-	\parallel	Completion of Yearly Syllabus	. T	-		_
1	Thu	rsda	y ·	4		_		(Classes 1 to 8)				_
ļ	Frida	ау	5	5		٤	2	2		1	Ą	T
1	Satu	rday	6	Saturday			3	FASHION SHOW / P.T. M. (1 to 9 & / Open House - Learning Outcom		2	Saturday Annual	
5	Sund	ay	7	Sunday			4	Sunday		3	Sunday Yearty	
N	lond	lay	8				5	Approved Q.P. to coordinator (1 to 8))	4		\mathbf{H}
Т	uesc	lay	9				6		-	5	Examinati	Ħ
w	/edne:	sday	10			+	7		+	6		\mathbf{H}
T	nursa	day	11			\parallel	8	GEETHA VASAN MEMORIAL DAY	-		International Womens' Day	H
Fr	iday		12			\parallel	9		-+		Maha Shivratri	H
Sa	aturd	av	13	Saturday		╢	-	Saturday	\rightarrow	-	Saturday P	\mathbf{H}
Su	Inday	-	-	Sunday		₩	-	Sunday	+	-	<u> </u>	\mathbf{H}
-	onda	-	-	School Re-opens		+	12	Sunday	-+	-	E,	H
Tue	esda	-	6			+	13		-	1	2,	¥
Wed	inesd	ay 1	7			+	4		-	2		-
Thu	irsda	-	-			+	-		1	3		
-		-	-	Indication of Community I		1	5		1	4		
Frid	ау	1	G	ubmission of Co-curricular rade Lists (Classes 1 to 8)	2	1	6		1	5		
	urday	-	+	aturday		1	7 s	Saturday	1	6 S	aturday	\neg
Sund	day	+	+	Inday		18	3 5	Sunday	1	7 S	unday	-
Mon	day	22			↑	19			1	8		
Tues	day	23		20		20			19			_
Wedne	sday	24				21		Z	N-	+		
Thurs	day	25	Note	book Assessment Lists	E.	22	\vdash	nnual/	20	+-		
Friday	.						-	Š	21			
Saturd		-				23		ear 1	22			
Sunda		-		day	8 2	-		turday	23	Sa	iturday	-
	-	1	_			5	Su	nday 😰		+	Inday	-
londa	y 2	(1	to 1	ssion of Q.P. to HODs 0)	2 2 2 2	6		11)a		-		_
uesda	у 3		ibmi rm-3	ssion of Class interaction list Classes 9 and 10	2	7		tio	25	Ho	bli	
ednesd	ay 3	1		Subses 9 and 10		+)0	26			\neg
ursda	v	+			28	3		Yearly Examination (Classes	27			-
	-	+			29)		ð.				
iday						T		*	28			
turday	1	\vdash	_					÷	29	Go	od Friday	
C		- De	(Managei VPUGLIC SCHOOL Paschim Vilhar Paschim Vilhar				Value Laboration	_			
the second	a surpl	n/X	NI	PUBLICSCHUM	20	1			30	Sat	turday	

LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC): 3.



Doon Public School (Affiliated to C.B.S.E., New Delhi - Affiliation No. 27433 (Old), 2730132 (New

Date 30 9 2022

LIST OF THE MEMDERS OF THE MANAGING COMMITTEE AS ON 30/8/2022

NO		ADDRESS	OCCUPATION	QUALIFICATION	DESIGNATION
١	MR M G VASAN	N-24, PANCHSHEEL PARK, NEW DELHI- 110017	SCIENTISTIEDUCATIONIST	M TECH IN AERONAUTICAL ENGINEERING	CHASPMAN
	MS SUNY	B-2/35, PASCHIM VIHAR, NEW DELHI-63	EDUCATIONIST AND LAWYER	MA, LLM. B ED	VICE CHAIRPERSON
3	MR N V SARAT CHANDRAN	C-14, SOAMI NAGAR, NEW DELHI	EDUCATIONIST	M TECH (BT/K) MBA	MANAGER
2	MR MATHEW PANAMKAT	A-9, KRISTJYOTI APPTS. PARWANA ROAD, PITAMPURA, Delhi-110034	PRINCIPAL(RTD)& EDUCATIONIST	MA (ENG LIT), MA (LING & ELT), BED	NEMSER
5	CACLE CAPT (RTC) T & DRIVASTAVA	15, SANIK VIHAR, DELHI- 34	PRINCIPAL(RTD)5 EDUCATIONIST	MA BED	MEMBER
6	MR. Y.V.S CHAHAL	6th FLOOR, ESSEL TOWERS, M.G.ROAD, GURGADN, HARYANA	DIRECTOR (RTD), HRD, INDIAN AIRLINES	MSW	MEMBER
7	DR. NIRMAL KUMAR	43, SOUTH PARK APPTS, KALKAJI, NEW DELHI- 110019	PROFESSOR, DELHI UNIV.	PHD	MEMBER
8	MRS. DALJEET KAUR	A-2/46, PASCHIM VIHAR, NEW DELHI-63	ADDL. DIRECTOR (RTD.) DEPARTMENT OF 'EDUCATION	M.A.,B.ED	MEMBER
9	DR. SHASHI KANT TIWARI	HOUSE NO.9, SECTOR-C, SAINIK KUNJ, NANDA NAGAR, GORAKHPUR (U P)	DOCTOR	MBBS, ADSCRM, PGDHA, PGDMT, FD	MEMBER
10	DR. (MRS) BIMLA KAPOOR	A-1/227, SAFDERJUNG ENCLAVE, NEW DELHI- 110029.	PAEDIATRICIAN	MD.,DCH	MEMBER
11	MS SEERAT KAUR RANDHAWA	A-14, GULMOHAR PARK SOUTH DELHI, ANDREWSGANJ, DELHI- 110049	LAWYER AND SOCIAL WORKER	MA LLB	MEMBER

Manager DOON PUBLIC SCHOOL B-2, Paschim Vihar, New Delhi-110063

Doon Public School al Sch INTERNATIONAL int

> B-2, Paschim Vihar, New Delhi -110063 Phone: 011-42316890-94 E-mail: info@doonpublicschool.in, Website: www.doonpublicschool.in

Manager

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DOON PUBLIC SCHOOL 8-2, Paschim Vihar, New Delhi-110063

Vice Principa B-2, Paschan

PERSION 2015 CERTIFIED) No



Date.....

GOVT. NOMINEES: DE's nominees

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- 13
- THE HOS, PASCHIM VIHAR, B-4- SV (CO-Ed) 1617008 14
- THE HOS, PASCHIM VIHAR, A6-G (CO-Ed) 101/000 THE HOS, PASCHIM VIHAR, A6-G (CO-Ed) SSS 1617032 THE HOS ,PASCHIM VIHAR,B-3 SKV 1617011 THE HOS, PASCHIM VINAR, B-3-G (CO-Ed) SSS 1617137 15

- 16
- TEACHERS' REPRESENTATIVES: MR. KRISHAN CHANDER (PGT-Phy. Edu) 17
 - MRS. JYOTI KOHLI (ASST.TR)
- PARENTS' REPRESENTATIVES: MR. SUDERSHAN 18
- EX-OFFICIO MEMBER: 19 PRINCIPAL

Manager DOON PUSLIC SCHOOL B-2., Paschim Vihar, Nev Deihi-110033

DOON PUBLIC SCHOOL B-2, Parchine Villar, New Delhi (10063

DOON PUBLIC SCHOOL, PASCHIM VIHAR, NEW DELHI LIST OF P.T.A MEMBERS

Based on the nominations received from parents, the following parents have been elected for the post in the PTA as under:

S. No.	Designation	Name	Contact No.
1	Vice Chairman	Dr. Ratnesh Singh Kanwar	9810296630
2	Hony. Secretary	Dr. Varsha Singh	9717135329
3	Hony. Jt. Secretary	Ms. Sangita Singh	8851141393

The elected representatives from the staff are:

S. No.	Designation	Name	Contact No.
1	Vice Chairperson	Ms. Renu Dwivedi	9868461609
2	Hony. Jt. Secretary	Mr. Harish	9911692699
3	Hony. Treasurer	Ms. Jyoti Kohli	9871051787

The nominated members for PTA Executive Committee from among the parents are as below:

S. INO.	Name	Contact No.
1	Mr. Sudershan Singh	9811080208
2	Mr. Neeraj Arya	9958617145
3	Dr. Surinder Pal Singh Syali	
4	Dr. Vishal Gandhi	9810474398
5	Ms. Ravinder Kaur	9891079904
6	Ms. Neetu Sethi	9999049661
7	Ms. Vandana Sethi	8287450255
		9555141065
0	Ms. Bhawna Mullick	8920541105

The nominated members for PTA Executive Committee from among the teachers are as follows:

S. No.	Name	Contact No.
1	Ms. Jyotsna Bali	8860036332
2	Ms. Harpreet Kaur	
3	Ms. Rajneesh Pandey	9958855244
4	Ms. Megha Mahajan	9818648220
5	Ms. Vijurai Francy	9873756429
6	Mr. Manish Kumar Singh	9868538482
7	Mr. Amrendra Singh	9315073575
	Mr. Manish Verma	9871391382
	mi. Manish verma	7838872399

Manager

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LAST THREE - YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

DOON PUBLIC SCHOOL, PASCHIM VIHAR NEW DELHI - 110063

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LAST THREE – YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

S. O.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
	2021	187	187	100%
	2022	173	173	100%
*	2023	175	175	100%

REGILT CLASS

RESULT CLASS XII									
S. NO.		YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE				
1		2021	192	192	1000/				
2		2022	176	175	100%				
3		2023	159		99.43%				
			105	158	99.37%				

Manager

DOON PUBLIC SCHOOL B-2, Paschim Vihar, New Delhi-110063

E. <u>SCHOOL INFRASTRUCTURE:</u>

S. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8619.81 SQ.MTS.
2	NO. AND SIZE OF THE CLASS ROOM (IN SQR.MTR)	84, 40.39 sq.mtrs (each)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR. MTR)	11, 66sq.mtrs (each)
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	54
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<u>https://youtu.be/5s-</u> <u>dmBCJzcI</u>